MASTER PLAN RECOMMENDATION REPORT

20 23

presented to ROCKDALE COUNTY

JUDICIAL AND ADMINISTRATION COMPLEX

Created through collaboration of the **Judicial and Administrative Task Force** and **Jericho Design Group**.



JUDICIAL AND 20 ADMINISTRATION 23

MASTER PLAN RECOMMENDATION REPORT

presented to

ROCKDALE COUNTY

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Created through collaboration of the **Judicial and Administrative Task Force** and



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JUDICIAL AND ADMINISTRATIVE TASK FORCE





O1 ACKNOWLEDGMENTS

CITIZEN MEMBERS

Wendi Armstrong Dr. Stephen Boyle Franklin Beauford Donald Murphy Doug Smith JaNice Van Ness

COUNTY MEMBERS

Chief Superior Court Judge Robert Mumford Sheriff Eric Levett

State Court Judge Richard Read

CHAIRPERSON:JaNice Van Ness

CHAIRPERSON & SECRETARY

VICE-CHAIRPERSON: Chief Superior Court Judge

Robert Mumford

SECRETARY: Wendi Armstrong

DESIGN TEAM

Jericho Design Group

Special Thanks to the Judicial and Administrative Task Force

This report represents the collaboration of the Task Force and Jericho Design Group for the proposed Judicial and Administration Complex. As the consultant for the project, we appreciate the time and effort of everyone involved.

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JUDICIAL AND ADMINISTRATIVE TASK FORCE





O2 EXECUTIVE SUMMARY

SCOPE OF WORK

This section outlines the scope of work assigned to the design team. We have completed this scope of work with the completion of this document.

- Review past studies of courthouse and administration facilities to include:
 - a. 2021 Administration Building Master Plan [Jericho Design]
 - b. 2020 Security Needs Assessment Addition & Renovation study [Nelson/HOK]
 - c. 2018 Judicial and Government Complex Renovation/ Expansion Feasibility Report [CBRE/Heery]
 - d. 2009 Judicial Center Site Evaluation & Space Program [Cousins/Heery]
- 2. Solicit **updated needs assessments** from all County departments and Court offices
- 3. Review **site availability** of county property in **Olde Town**
- 4. Update program totals
- 5. **Present options** to task force for **10 year** & **20 year** forecast
- Develop up to 3 layout ideas for site and buildings in Olde Town
- 7. Prepare architectural estimates for construction of 3 options
- 8. **Present layouts** to task force along with advantages and disadvantages for each option
- 9. **Finalize master plan** with recommendations from task force (program, target timeframe, layout)

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JUDICIAL AND ADMINISTRATIVE TASK FORCE





PROGRAM DESCRIPTION

GOAL • Propose a solid recommendation on the future of the Judicial & Administrative Complex.

This section contains a description of the goals assigned to the design team. We have used the below as the guideline for all of the information in this document.

- Current Courthouse must remain but should be renovated.
 \$19.6 million in the upcoming SPLOST is allocated to the courthouse.
- Address both court and administrative facility needs.
- Determine need for parking deck.
- Determine need for green space.
- Located in **Olde Town Conyers**.

County property already owned in Olde Town will be provided.

- Address offices/departments currently in Olde Town complex.
 - Judicial

Superior, State, Magistrate, Juvenile and Probate Courts, Clerk of Courts, DUI, District Attorney, RCSO Courthouse Staff & Public Defender (eliminate rental facility)

- Administrative

BOC, Tax Commissioner, Finance, Stormwater, Board of Assessors, Talent Management, RWR Administration, Assessors, Planning & Development, Public Relations, Coroner & Technology Space

To keep the cost manageable as well as in consideration of parking issues, the County did not intend to consolidate other departments located outside of Olde Town such as Tech Services, Fleet, EMA, Fire Admin, Transportation, RWR Operations, Code Enforcement, Elections & Extension Services. However, if the task force feels otherwise, please make suggestions.

Project size maximum: \$110 million

PROGRAM DOCUMENT

The design team had over 30 meetings with County staff to develop the program document. The entire detailed program is located in the appendix. Functions that are currently in rented space include the District Attorney (5244 SF), Public Defender (4740 SF) and Magistrate/Probate Courts (6900 SF). All of these will be consolidated with all other court functions into the new complex.

| JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|-----------------------------------|---|----------------------------|---|-------------------------------------|-------------------------|----------------------------|---------------------------|--------------------------|
| PROGRAM SUMMARY | | | | | | | | |
| | SPACE AREA | TOTAL DEPARTMENT GSF | ESTIMATED BUILDING MECHANICAL SPACE @ 5% | ESTIMATED BUILDING GROSS @12% | TOTAL SQUARE FEET | PROPOSED SHELL SPACE | CURRENT STAFF | FUTURE STAFF |
| 1.000 | Common Space | 23,976 | 1,199 | 2,517 | 27,692 | - | | |
| 2.000 | BOC Admin Offices | 5,826 | 291 | 612 | 6,729 | - | 10 | 18 |
| 3.000 | Public Relations | 4,164 | 208 | 437 | 4,809 | - | 9 | 14 |
| 4.000 | Stormwater | 3,889 | 194 | 408 | 4,492 | - | 16 | 16 |
| 5.000 | Coroner | 1,102 | 55 | 116 | 1,273 | - | 3 | 4 |
| 6.000 | Finance | 1,500 | 75 | 158 | 1,733 | - | 20 | 24 |
| 7.000 | Technology Services | 1,381 | 69 | 145 | 1,595 | - | 3 | 3 |
| 8.000 | Talent Management | 5,171 | 259 | 543 | 5,972 | - | 12 | 21 |
| 9.000 | Planning & Development | 3,547 | 177 | 372 | 4,096 | - | 11 | 11 |
| 10.000 | Tax Assessor | 6.931 | 347 | 728 | 8,005 | - | 15 | 30 |
| 11.000 | Water & Sewer Department | 1,720 | 86 | 181 | 1,987 | - | 4 | 5 |
| 12.000 | Tax Commissioner | 6,569 | 328 | 690 | 7,587 | - | 15 | 21 |
| | | | SUBTO | OTAL NEW SF | 75,970 | 0 | 118 | 167 |
| | | | CURRENT S | QUARE FEET | 58,000 | | | |
| 13.000 | Superior Court 3 Courtrooms | 23,395 | 1,170 | 2,456 | 27,021 | 7,343 | 12 | 19 |
| 14.000 | District Attorney | 14,380 | 719 | 1,510 | 16,608 | - | 35 | 67 |
| 15.000 | Public Defender | 5,589 | 279 | 587 | 6,455 | - | 16 | 24 |
| 16.000 | Court Administration | 710 | 36 | 75 | 820 | 930 | 0 | 6 |
| 17.000 | Clerk of the Court | 29,276 | 1,464 | 3,074 | 33,813 | - | 32 | 42 |
| 18.000 | State Court 3 Courtrooms - Lower Level | 19,648 | 982 | 2,063 | 22,693 | 6,549 | 6 | 15 |
| 19.000 | Magistrate Court 3 Courtrooms | 12,856 | 643 | 1,350 | 14,848 | - | 12 | 19 |
| 20.000 | Probate Court 1 Courtroom | 10,260 | 513 | 1,077 | 11,851 | 3,000 | 10 | 14 |
| 21.000 | Juvenile Court 2 Courtrooms | 14,579 | 729 | 1,531 | 16,839 | - | 12 | 19 |
| 22.000 | Sheriff's Office & Secure Inmate Areas | 14,645 | 732 | 1,538 | 16,914 | 2,400 | 13 | 22 |
| 23.000 | Accountability Court | 1,485 | 74 | 156 | 1,715 | 711 | 6 | 8 |
| 24.000 | Building Management | 3,432 | 172 | 360 | 3,964 | | 2 | 4 |
| 12 TOTAL COURT ROOMS | | | SUBTOTAL NEW SF | | 173,542 | 20,933 | 156 | 259 |
| | | | CURRENT S | QUARE FEET | 58,000 | | TOTAL CURRENT STAFF | TOTAL FUTURE STAFF |
| 216,0 | | | 10,801 | 22,683 | 249,512 | | - | |
| TOTAL PROPO | | | SED GSF FOR | JA BUILDING | 249,512 | | | |
| | | | | | 1 | | | |

TOTAL EXISTING SF OF BUILDINGS

Currently DA's employees are located in two locations, roughly split 50-50 between the existing courthouse and another facility.

135,000

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JUDICIAL AND ADMINISTRATIVE TASK FORCE





NEWTON COUNTY

ADMINISTRATION BUILDING

9.16.2022

O4 SITE VISIT SUMMARY

Information Gathering

As part of the informational gathering process, the task force visited several local facilities. Below is a list and date of those visits. Comments and feedback from the task force after the visits is located on the following pages.



FORSYTH COUNTY COURTHOUSE

9.30.2022



FORSYTH COUNTY
JUVENILE COURT

9.30.2022



CITY OF SANDY SPRINGS

ADMINISTRATION BUILDING

9.30.2022



NEWTON COUNTY ADMINISTRATION BUILDING

SITE VISIT SUMMARY

9.16.2022

FEEDBACK

All task force members stated that they were impressed with many features of the facility and appreciated the hospitality of Newton County.

Written feedback was not received from the task force.







FORSYTH COUNTY COURTHOUSE SITE VISIT SUMMARY

9.30.2022

FEEDBACK

The task force members stated they liked the structure and the location of the courtrooms with adjoining judge's chambers and the location of the holding cells. All courtrooms were located on the 3rd floor with easy access to the public.

Task force members liked the public access of the clerk of courts on the 1st floor with customer service windows, deeds/records, etc.





FORSYTH COUNTY JUVENILE COURT SITE VISIT SUMMARY

9.30.2022

FEEDBACK

Task force members liked the glassed-in area on the 1st level where the public went through security – almost like an extra layer of protection.

The color tones of the décor was more appropriate for juveniles and for children and the lighting was brighter.





CITY OF SANDY SPRINGS ADMINISTRATION BUILDING

SITE VISIT SUMMARY

9.30.2022

FEEDBACK

CONS

Task force members observed that there was lot of wasted space.

The large area for conference space seemed way too big for what the county would be doing, but if the jury pool room could act as an alternative space for such large meetings, it could be usable.

PROS

The blend of offices and cubicles was nice and gives flexibility as staffing needs may change due to technology, or the addition of other courts or accountability programs.

Office spaces being on the interior are nice but members wondered how private meetings could be effective.

Members suggested a common area with a conference room may be a place where management meetings could occur.









PROS AND OBSERVATIONS SITE VISIT FEEDBACK

This page outlines the written feedback received from the Sheriff's Office. The PROS AND OBSERVATIONS comments contain both observations and recommendations for the proposed facility.

FEEDBACK

APPROACH:

- » The best security measures are often those that are unseen. Barricades that naturally blend into the surroundings are a must.
- » Large stone balls, concrete benches and other naturally designed security barriers are preferential.
- » Cameras are very important for security.

ENTRYWAY AND FOYER/LOBBY:

- » The natural wooden rails and waist-high walls with insulation made from ballistic materials is another major security measure, which allows the aesthetics to remain the prominent features.
- » Separate entry points for citizens/visitors and staff increases safeguard.
- » Windows that reduce glare also provide some measure of ballistic protection. Reduce the glass entry point to a more concrete design to reduce the need for ballistic glass.











COURTROOMS, ELEVATORS AND CORRIDORS:

- » Separate elevators for citizens/visitors and inmates/ security personnel.
- » Forsyth Sheriff's Office Lieutenant informed the task force members that if they could make one change, it would be for the public elevator to be relocated to the front of the building. He continued by saying that many citizens have a hard time locating the elevators at its current location.
- » Proper wayfinding will be critical for success of public and staff navigation in the building.
- » Controlled corridors between courtrooms with no access to civilians, unless granted by Judges and/or court personnel.

SALLYPORTS AND HOLDING CELLS:

- » Secured sallyports on the ground level or below that will restrict traffic flow from the roadway into the Judicial facility are a key factor in operations. [Having the courthouse built adjacent to the Jail is the preferred solution].
- » The lower level holding cells is the focal point for most inmate housing. This lower level would be ideal if it was constructed in the same manner that the newer Forsyth

- County Juvenile building was designed.
- » The tower configuration is ideal for visibility, security, and the well being of all inmates. Establishing the base of operations from this "tower" is the most advantageous when all security monitors are placed at the central zone for the viewing of the entire courthouse.
- » Each holding cell, no matter the court, should have a camera located within them. This visibility is crucial for the well-being of the inmates and the safety of all civilians located within. Each ceiling of the holding cell should be concrete and not a drop in ceiling design.
- » Convenient access from sallyport to the holding cells and the restricted elevators are ideal for safe inmate movement.

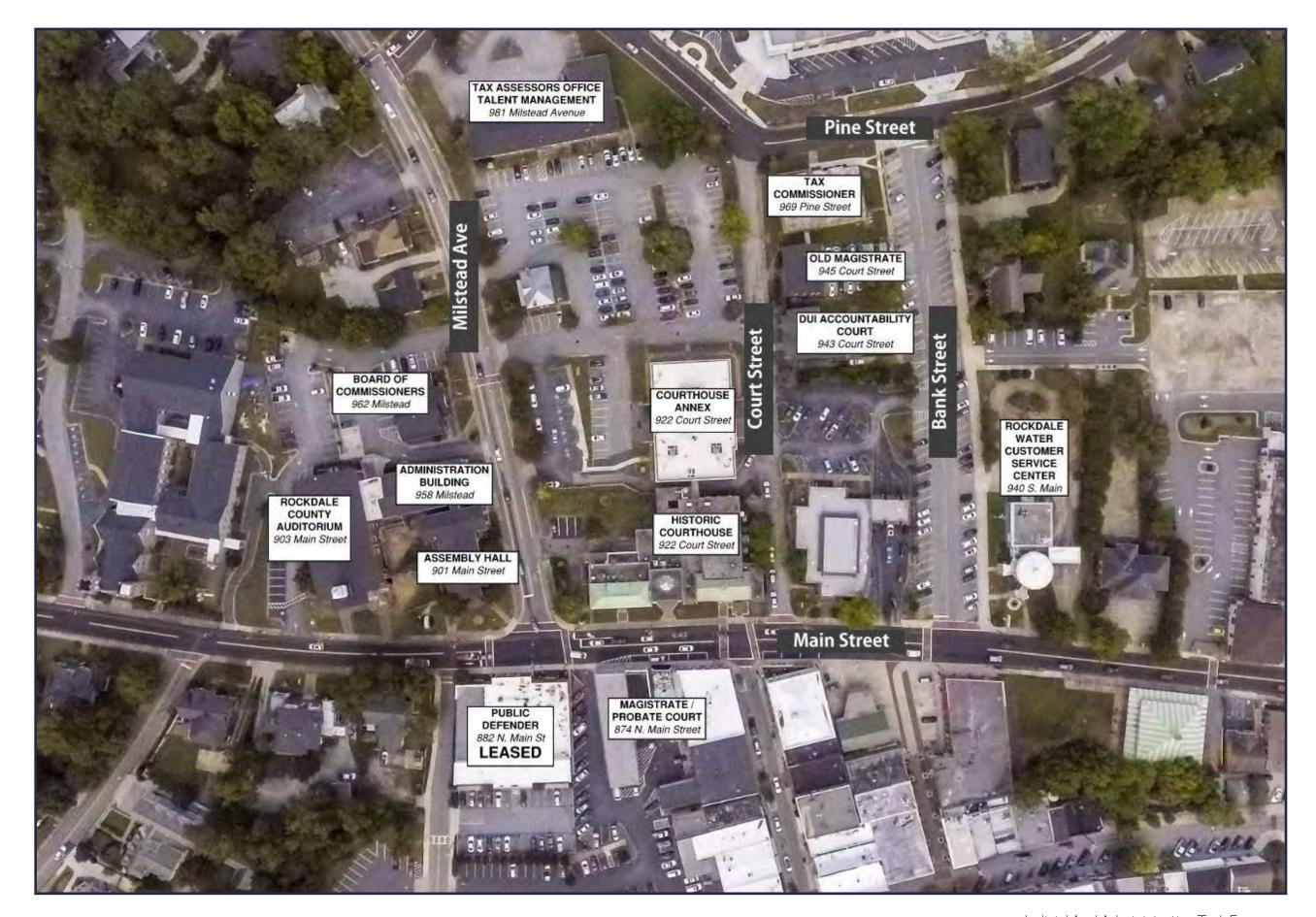
TECHNOLOGY:

» Proper signage prevents or reduces wanderers and people asking for directions thereby reducing the time staff spends distracted from security details. Stateof-the-art information displays informing visitors of courtrooms, hearings, etc. is crucial. Signs that guide visitors to their destinations also reduce citizen-staff contacts.

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JUDICIAL AND ADMINISTRATIVE TASK FORCE





05

SITE PLANNING

OLDE TOWN

Development of Three Concepts Utilizing Existing Properties in Olde Town.

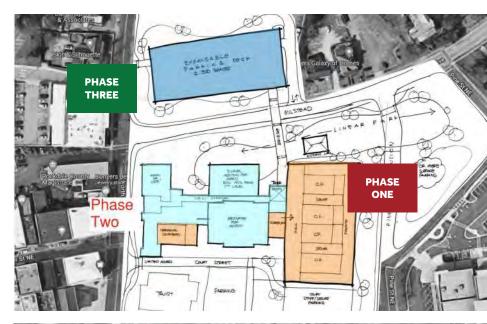
05 SITE CONCEPTS

PRELIMINARY SITE SOLUTIONS

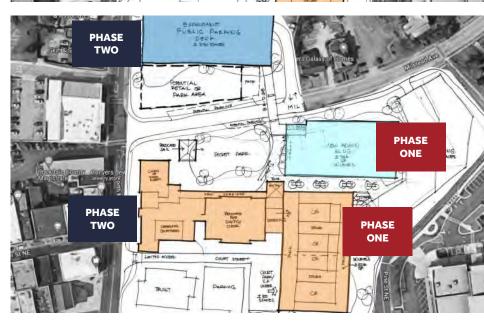
The next several pages represent early versions of the proposed site solution for the complex. The first three options (A, B, & C) were presented to the task force.

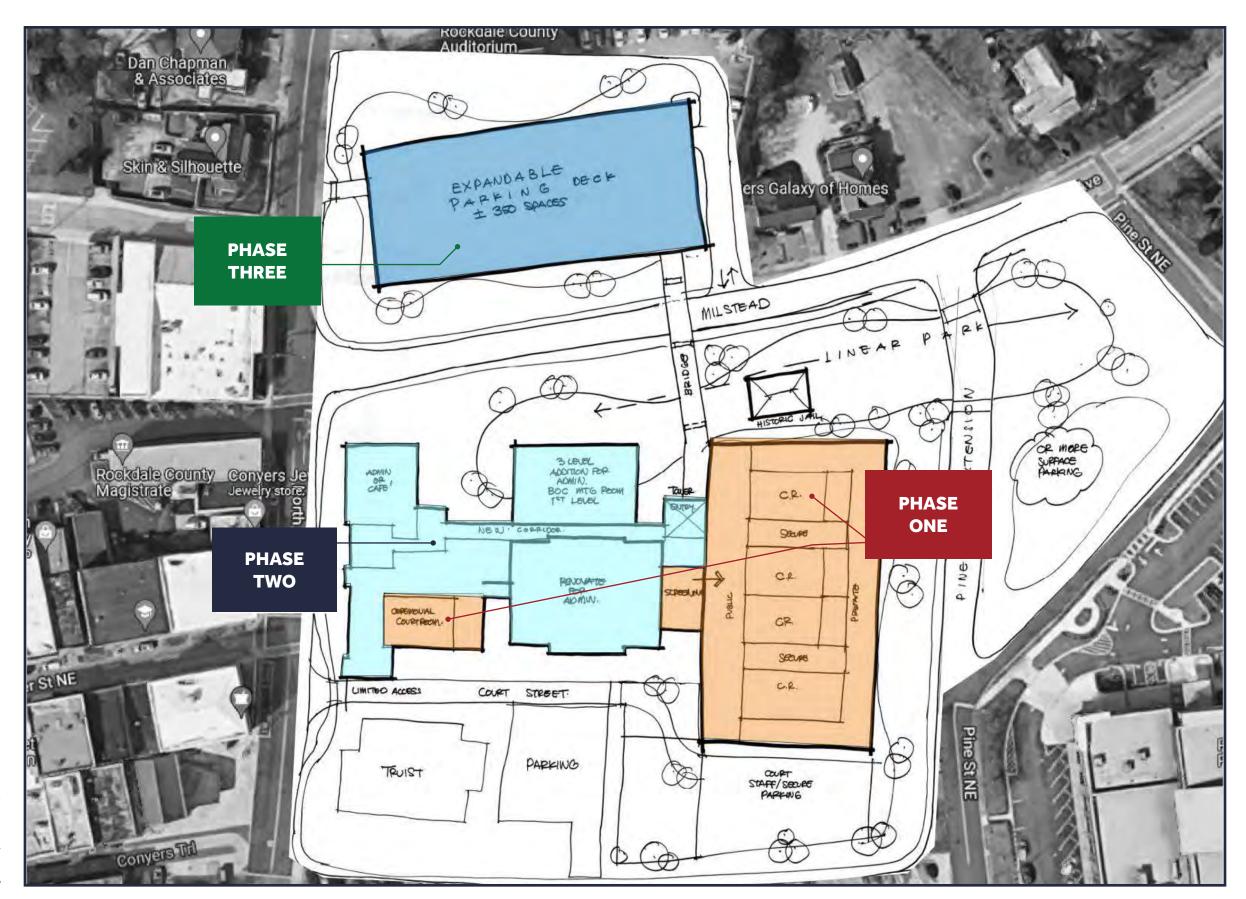
The task force preferred Option C and the design team developed that option further in diagram Concept C2.

The Task Force recommended Option C2 which is the version that reroutes Milstead Avenue. Graphics for this version start on page 32.

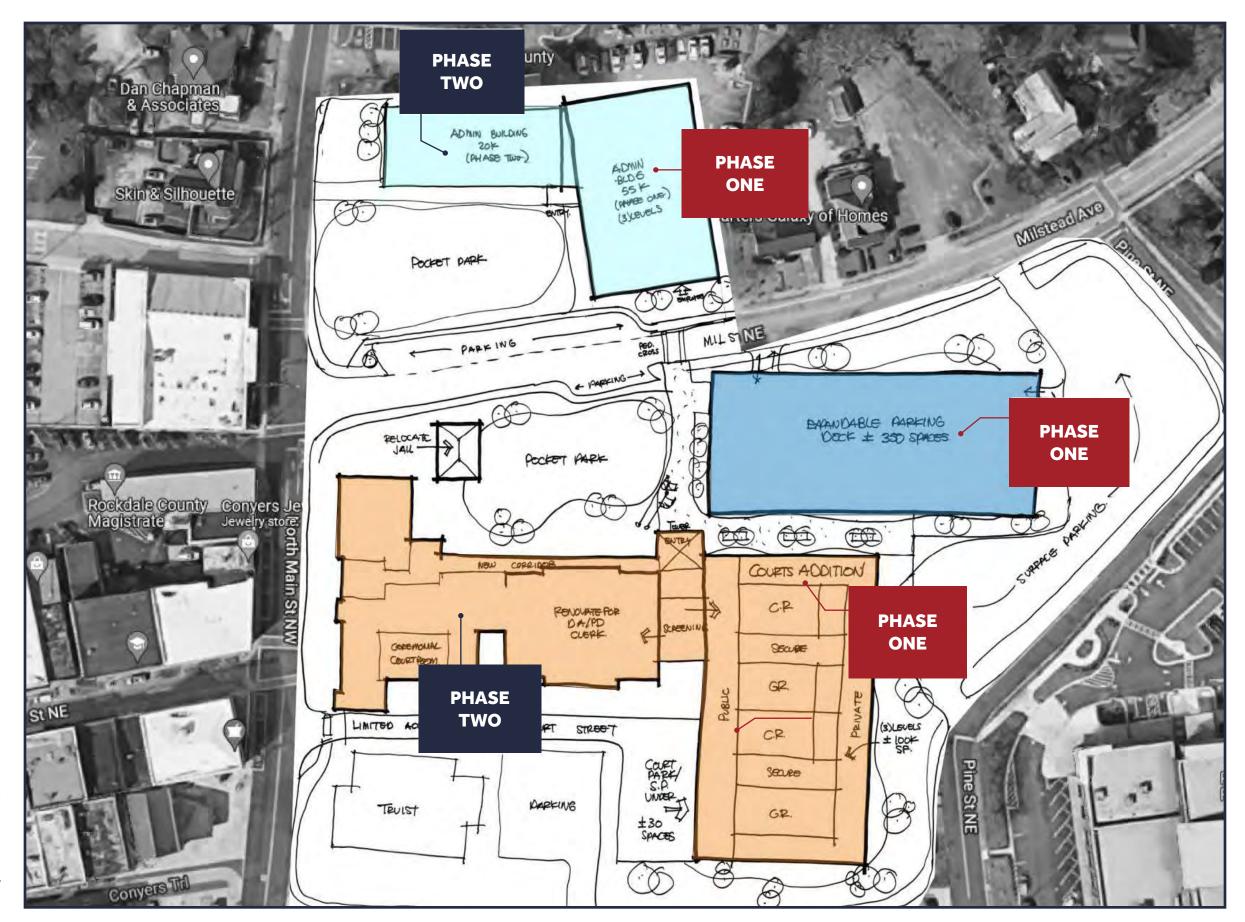




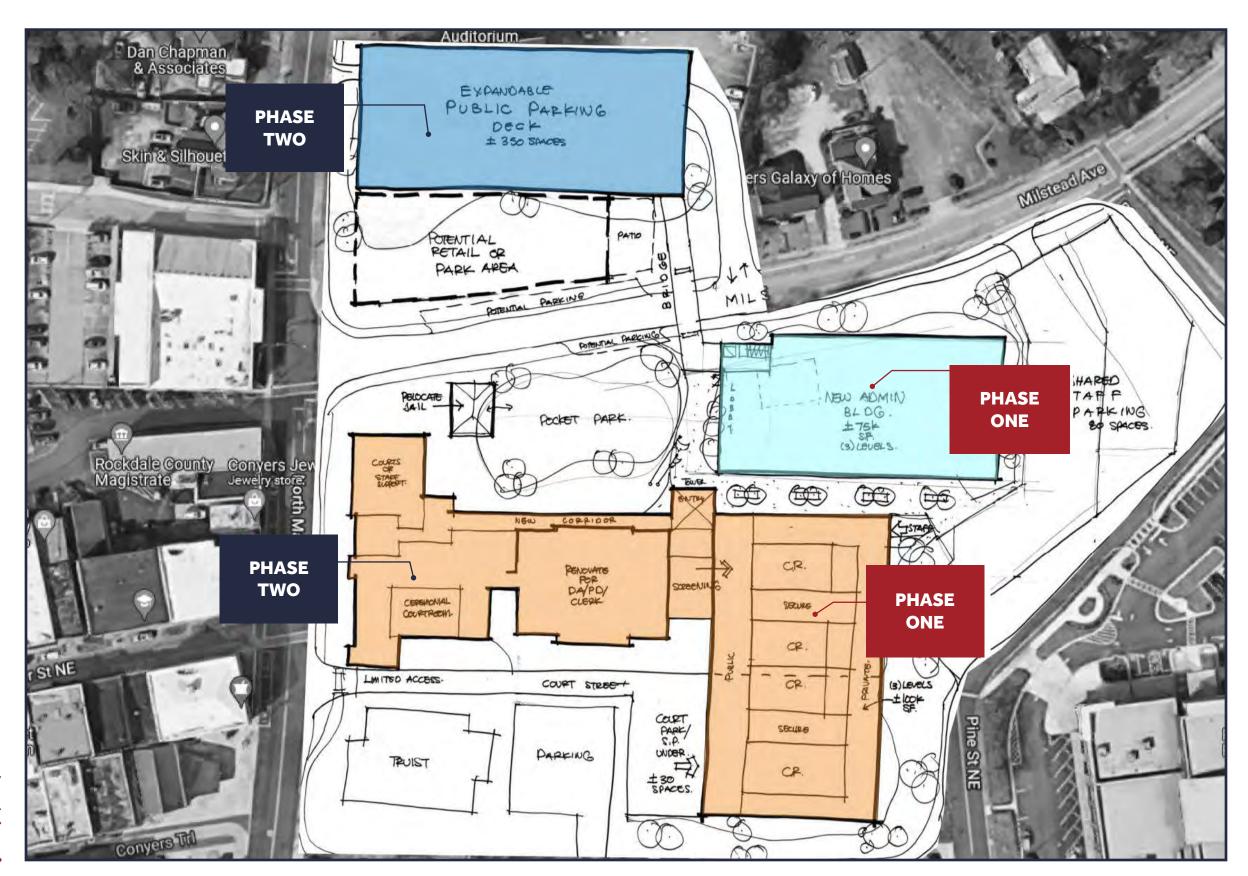




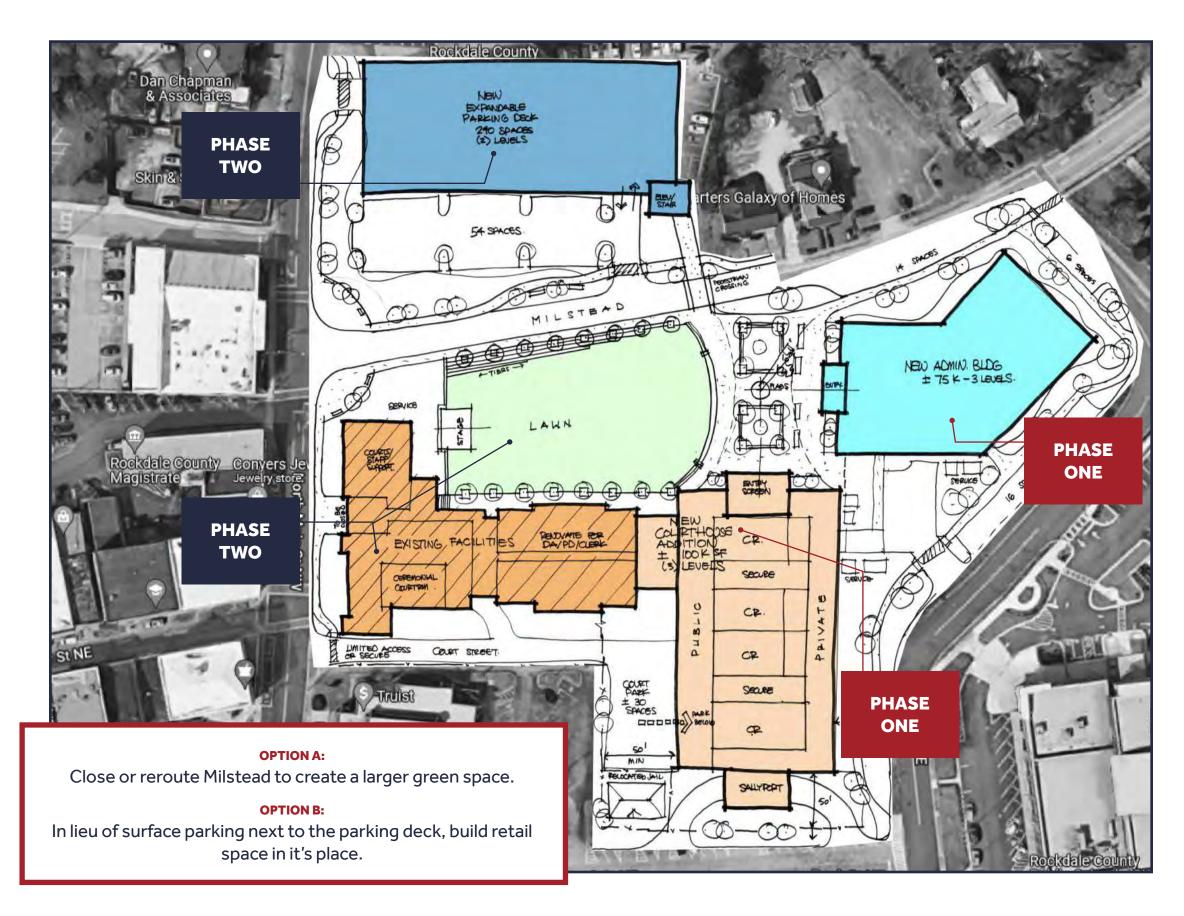
PRELIMINARY CONCEPT A



PRELIMINARY CONCEPT B



PRELIMINARY CONCEPT C



PRELIMINARY CONCEPT C2

REVISED



SITE CONCEPT

FINAL

The next several pages represent a final version of the recommended C2 concept. This 3D version of the concept shows the overall improvements including a new community green space.



AERIAL VIEW

OPTION A

Close or reroute Milstead to create a larger green space.

OPTION B





BIRDSEYE VIEW

OPTION A

Close or reroute Milstead to create a larger green space.

OPTION B





BIRDSEYE VIEW

OPTION A

Close or reroute Milstead to create a larger green space.

OPTION B



BIRDSEYE VIEW

OPTION A

Close or reroute Milstead to create a larger green space.

OPTION B



BIRDSEYE VIEW

OPTION A

Close or reroute Milstead to create a larger green space.

OPTION B



VIEW FROM ADMINISTRATION BUILDING

OPTION A

Close or reroute Milstead to create a larger green space.

OPTION B



VIEW FROM GREENSPACE AT NORTH MAIN STREET **OPTION A**

Close or reroute Milstead to create a larger green space.

OPTION B



VIEW TO GREENSPACE AMPHITHEATER

OPTION A

Close or Reroute Milstead to create a larger green space.

OPTION B



CONCEPT C2
ALTERNATE VERSION

AERIAL VIEW

Close or reroute Milstead to create a larger green space.





BIRDSEYE VIEW

Close or reroute Milstead to create a larger green space.





BIRDSEYE VIEW

Close or reroute Milstead to create a larger green space.



BIRDSEYE VIEW



BIRDSEYE VIEW



VIEW FROM ADMINISTRATION BUILDING



VIEW FROM GREENSPACE AT NORTH MAIN STREET



VIEW TO GREENSPACE AMPHITHEATER



Below are rough order of magnitude cost estimates for each concept. Once detailed design begins, the cost estimates will be more developed to achieve the project cost of \$110M.

| | CONCEPT A | | | | | | | |
|-------|--|-----------|-----------------|-----------------|---------------|-----------------------------|--|--|
| | COST MODEL | | | | | | | |
| PHASE | DESCRIPTION | NEW SF | RENOVATED SF | COST PER SF | TOTAL COST | NOTES | | |
| ONE | New Courthouse | 171,000 | | \$450 | \$78,075,000 | | | |
| TWO | New Administration Building Addition | 15,000 | | \$400 | \$6,000,000 | | | |
| TWO | Renovate Existing Courts for Administration | | 60,000 | \$200 | \$12,000,000 | | | |
| THREE | Demo Existing Administration Building and Build 350 Space Parking Deck | | | \$35,000 | \$12,250,000 | | | |
| | | | 1 | | \$108,325,000 | Projected Construction Cost | | |
| | | | \$16,248,750 | Soft Cost @ 15% | | | | |
| | | | | | \$5,416,250 | Phase Escalation (5%) | | |
| | | | | | \$129,990,000 | Total Project Cost | | |

| | CONCEPT A REDUCED | | | | | | | |
|-------|--|-----------|-----------------|----------------|---------------|-----------------------------|--|--|
| | COST MODEL | | | | | | | |
| PHASE | DESCRIPTION | NEW SF | RENOVATED SF | COST PER SF | TOTAL COST | NOTES | | |
| ONE | New Courthouse | 156,150 | | \$450 | \$70,267,500 | Reduced by 10% | | |
| TWO | New Administration Building Addition | 15,000 | | \$400 | \$6,000,000 | | | |
| TWO | Renovate Existing Courts for Administration | | 60,000 | \$200 | \$12,000,000 | | | |
| THREE | Demo Existing Administration Building and Build 200 Space Parking Deck | | | \$35,000 | \$7,000,000 | | | |
| | | | | | \$95,267,500 | Projected Construction Cost | | |
| | | | | | | Soft Cost @ 15% | | |
| | | | | | \$4,763,375 | Phase Escalation (5%) | | |
| | | | | | \$114,321,000 | Total Project Cost | | |

| | CONCEPT B | | | | | | | |
|-------|--------------------------------|-----------|-----------------|-----------------|---------------|-----------------------------|--|--|
| | COST MODEL | | | | | | | |
| PHASE | DESCRIPTION | NEW SF | RENOVATED SF | COST PER SF | TOTAL COST | NOTES | | |
| ONE | New Courthouse | 100,000 | | \$450 | \$45,000,000 | | | |
| ONE | New Administration Building | 55,000 | | \$400 | \$22,000,000 | | | |
| ONE | Build 350 Space Parking Deck | | | \$30,000 | \$10,500,000 | | | |
| TWO | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | | | |
| TWO | Finish Administration Building | 20,000 | | \$400 | \$8,000,000 | 30,000 /Space | | |
| | | | | | \$97,500,000 | Projected Construction Cost | | |
| | | | \$14,625,000 | Soft Cost @ 15% | | | | |
| | | | | | \$4,875,000 | Phase Escalation (5%) | | |
| | | | | | \$117,000,000 | Total Project Cost | | |

| | CONCEPT C | | | | | | | | |
|-------|--|-----------|-----------------|----------------|---------------|-----------------------------|--|--|--|
| | COST MODEL | | | | | | | | |
| PHASE | DESCRIPTION | NEW SF | RENOVATED SF | COST PER SF | TOTAL COST | NOTES | | | |
| ONE | New Courthouse | 100,000 | | \$450 | \$45,000,000 | | | | |
| ONE | New Administration Building | 75,000 | | \$400 | \$30,000,000 | | | | |
| ONE | Demo Existing Admin Building and Build 240 Space Parking Deck | | | \$30,000 | \$7,200,000 | | | | |
| TWO | Plaza / Site Improvements | | | | \$3,000,000 | | | | |
| TWO | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | | | | |
| | | | | | \$97,200,000 | Projected Construction Cost | | | |
| | | | | | \$14,580,000 | Soft Cost @ 15% | | | |
| | | | | | \$4,860,000 | Phase Escalation (5%) | | | |
| | | | | | \$116,640,000 | Total Project Cost | | | |

| | CONCEPT C REDUCED | | | | | | | |
|-------|--|-----------|-----------------|----------------|---------------|--------------------------------------|--|--|
| | COST MODEL | | | | | | | |
| PHASE | DESCRIPTION | NEW SF | RENOVATED SF | COST PER SF | TOTAL COST | NOTES | | |
| ONE | New Courthouse | 85,000 | | \$450 | \$38,250,000 | 15% Reduction of New Construction | | |
| ONE | New Administration Building | 75,000 | | \$400 | \$30,000,000 | | | |
| ONE | Demo Existing Admin Building and Build 240 Space Parking Deck | | | \$30,000 | \$7,200,000 | | | |
| TWO | Plaza / Site Improvements | | | | \$3,000,000 | | | |
| TWO | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | | | |
| | | | | | \$90,450,000 | Projected Construction Cost | | |
| | | | | | | Soft Cost @ 15% | | |
| | | | | | \$4,522,500 | Phase Escalation (5%) | | |
| | | | | | \$108,540,000 | Total Project Cost | | |

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JUDICIAL AND ADMINISTRATIVE TASK FORCE





BUILDING CONCEPT SKETCH

PRELIMINARY IMAGES OF THE JUDICIAL AND ADMINISTRATIVE COMPLEX

Images are meant to illustrate scale and proportion of the facilities and are not meant to be a final design.

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JUDICIAL AND ADMINISTRATIVE TASK FORCE



JUDICIAL AND 20 ADMINISTRATION 23 COMPLEX

MASTER PLAN RECOMMENDATION REPORT

presented to

ROCKDALE COUNTY

APPENDIX

Program for Each Department • 01

Task Force Agenda • 02

Task Force Meeting Minutes • 03

Created through collaboration of the **Judicial and Administrative Task Force** and



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designgroup

JUDICIAL AND ADMINISTRATIVE TASK FORCE

PROGRAM FOR EACH DEPARTMENT Created through collaboration of the **Judicial** and **Administrative** Task Force and

| | JUDIC | IAL & AI | OMINIST | RATION C | OMPLEX | | | |
|--------|---|----------------------------|--|-------------------------------------|-------------------------|----------------------------|---------------------------|--------------------------|
| | | DEPA | RTMENT | SUMMARY | | | | |
| | SPACE AREA | TOTAL DEPARTMENT GSF | ESTIMATED BUILDING MECHANICAL SPACE @ 5% | ESTIMATED BUILDING GROSS @12% | TOTAL SQUARE FEET | PROPOSED SHELL SPACE | CURRENT STAFF | FUTURE STAFF |
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| 5.000 | Coroner | 1,102 | 55 | 116 | 1,273 | - | 3 | 4 |
| 6.000 | Finance | 1,500 | 75 | 158 | 1,733 | - | 20 | 24 |
| 7.000 | Technology Services | 1,381 | 69 | 145 | 1,595 | - | 3 | 3 |
| 8.000 | Talent Management | 5,171 | 259 | 543 | 5,972 | - | 12 | 21 |
| 9.000 | Planning & Development | 3,547 | 177 | 372 | 4,096 | - | 11 | 11 |
| 10.000 | Tax Assessor | 6.931 | 347 | 728 | 8,005 | - | 15 | 30 |
| 11.000 | Water & Sewer Department | 1,720 | 86 | 181 | 1,987 | - | 4 | 5 |
| 12.000 | Tax Commissioner | 6,569 | 328 | 690 | 7,587 | _ | 15 | 21 |
| | <u> </u> | , | SUBT | OTAL NEW SF | 75,970 | 0 | 118 | 167 |
| | | | | QUARE FEET | 58,000 | | | |
| 13.000 | Superior Court 3 Courtrooms | 23,395 | 1,170 | 2,456 | 27,021 | 7,343 | 12 | 19 |
| 14.000 | District Attorney | 14,380 | 719 | 1,510 | 16,608 | - | 35 | 67 |
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| 16.000 | Court Administration | 710 | 36 | 75 | 820 | 930 | 0 | 6 |
| 17.000 | Clerk of the Court | 29,276 | 1,464 | 3,074 | 33,813 | - | 32 | 42 |
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| 20.000 | Probate Court 1 Courtroom | 10,260 | 513 | 1,077 | 11,851 | 3,000 | 10 | 14 |
| 21.000 | Juvenile Court 2 Courtrooms | 14,579 | 729 | 1,531 | 16,839 | - | 12 | 19 |
| 22.000 | Sheriff's Office & Secure Inmate Areas | 14,645 | 732 | 1,538 | 16,914 | 2,400 | 13 | 22 |
| 23.000 | Accountability Court | 1,485 | 74 | 156 | 1,715 | 711 | 6 | 8 |
| 24.000 | Building Management | 3,432 | 172 | 360 | 3,964 | - | 2 | 4 |
| | 12 TOTAL COURT ROOMS | | SUBT | OTAL NEW SF | 173,542 | 20,933 | 156 | 259 |
| | | | CURRENT S | QUARE FEET | 58,000 | | TOTAL CURRENT STAFF | TOTAL FUTURE STAFF |
| | | 216,027 | 10,801 | 22,683 | 249,512 | | | |
| | то | TAL PROPOS | ED GSF FOR | JA BUILDING | 249,512 | | | |
| | | TOTAL EX | CISTING SF O | F BUILDINGS | 135,000 | | | |

| | JUDICIAL & A | DMINI | STRATI | ON CO | MPLEX |
|-------|--|--------------------|-------------------|--------|---|
| | BUILI | DING CO | MMON S | SPACE | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 1.000 | BUILDING COMMON SPACES | | | | |
| 1.100 | Lobby First Floor Entry | | | | |
| 1.101 | Lobby Vestibules [Entrance/Exit] | 2 | 64 | 128 | |
| 1.102 | Public Lobby - Administration | 1 | 1000 | 1000 | |
| 1.103 | Public Lobby - Courts | 1 | 1000 | 1000 | |
| 1.104 | Security Screening Areas - Courts | 1 | 1200 | 1200 | Large Queuing Area for Screening |
| 1.105 | Metal Detector - Courts | 3 | 60 | 180 | Three Screening Stations |
| 1.106 | Security Office - Courts | 1 | 120 | 120 | Locate near Screening Area |
| 1.107 | Public Lactation Rooms | 2 | 64 | 128 | Required by Code |
| 1.200 | Public Toilets | | | | |
| 1.201 | Public Toilet [Male] | 4 | 240 | 960 | Assumes 4 Areas |
| 1.202 | Public Toilet [Female] | 4 | 240 | 960 | Assumes 4 Areas |
| 1.203 | Janitor's Closet | 4 | 50 | 200 | Assumes 4 Areas |
| 1.204 | Mail Room | 1 | 120 | 120 | First Floor Location Close - Rear Entrance |
| 1.205 | Public Vending | 4 | 64 | 256 | Near Public Toilets |
| 1.300 | BOC Meeting Room | | | | |
| 1.301 | BOC Meeting Room Jury Assembly | 1 | 5500 | 5500 | Seating for 400, 5 Commissioners, 3 Staff Positions on each side. |
| 1.302 | Chair Storage | 1 | 500 | 500 | Direct Access to BOC Meeting Room |
| 1.400 | BOC Shared Conference Center | | | | |
| 1.401 | Large Training Conference Flex Rooms | 1 | 900 | 900 | Seats up to 35 |
| 1.402 | Small Training Conference Flex Rooms | 2 | 180 | 360 | One large room with a divider to make into smaller conference rooms. Smaller rooms to hold up to 6-8 persons. |
| 1.403 | Small Wellness Gym | 1 | 360 | 360 | |
| 1.404 | Wellness Toilet Showers | 4 | 80 | 320 | Single Occupant - Toilet Shower Combo |
| 1.405 | Locker Areas | 2 | 200 | 400 | Male and Female |
| 1.500 | Staff Break Room | | | | |
| 1.501 | Staff Break Room | 4 | 600 | 2400 | |
| 1.502 | Staff Toilets | 12 | 64 | 768 | |
| | | | NSF | 17,760 | |
| | | Gro | oss @ 35% | 6,216 | |
| | To | otal Depart | ment GSF | 23,976 | |

| | BOC AD | MINIST | RATION | OFFICE | 5 |
|----------|--|-------------|----------|--------|--|
| | BOCAD | NUMBER OF | SPACE | | |
| | COMPONENT | AREAS | STANDARD | NSF | COMMENTS |
| 2.000 | BOC - ADMINISTRATION OFFICES | | | | |
| 2.100 | Administrative | | | | |
| 2.101 | Admin/Reception | 1 | 64 | 64 | Open workstation to Public Lobby. |
| 2.102 | Public Lobby Suite Entrance | 1 | 200 | 200 | Seats 4-6. |
| | | <u>'</u> | NSF | 264 | İ |
| | | Gro | ss @ 35% | 119 | |
| | | | Total | 383 | |
| 2.200 | Staff Offices | | | | |
| 2.201 | Commission Chair | 1 | 225 | 225 | Chairman |
| 2.202 | Commissioners | 4 | 225 | 900 | |
| 2.203 | Chief of Staff | 1 | 200 | 200 | |
| 2.204 | Constituent Services Liaison | 1 | 180 | 180 | |
| 2.205 | Program Manager | 1 | 150 | 150 | |
| 2.206 | Executive Level Offices | 2 | 180 | 360 | Reduce to 2 Office |
| 2.207 | Dir of Legislative Director/County Clerk | 1 | 200 | 200 | |
| 2.208 | Executive Assistant to the Chairman | 1 | 150 | 150 | |
| 2.209 | Admin Positions | 4 | 64 | 256 | Move 2 to Finance |
| 2.210 | Administrative Manager | 1 | 120 | 120 | |
| 2.211 | On Call Admin | 2 | 64 | 128 | Various Temps - Move to finance |
| | | | NSF | 2644 | |
| | | Gro | ss @ 45% | 1190 | |
| | | | Total | 3834 | <u> </u> |
| 2.300 \$ | Support Spaces | | 1 | | 1 |
| 2.301 | Conference Room | 1 | 250 | 250 | Seats 10-12 |
| 2.302 | Huddle Room | 2 | 150 | 300 | Room for 3-4 People AV/Tech on one Wall |
| 2.303 | Break/Coffee Alcove | 1 | 60 | 60 | Small UC Ref + Coffee Maker |
| 2.304 | Clerk's Vault | 1 | 250 | 250 | |
| 2.305 | Copy Storage Files | 1 | 250 | 250 | |
| | | | NSF | 1110 | |
| | | Gro | ss @ 45% | 500 | |
| | | | Total | 1610 | |
| | Т | otal Depart | ment GSF | 5,826 | |

| | PUBLIC RELATIONS | | | | | | | | | |
|--|--|----------------------------|---|--|---|--|--|--|--|--|
| | | NUMBER OF | SPACE | | | | | | | |
| | COMPONENT | AREAS | STANDARD | NSF | COMMENTS | | | | | |
| 3.000 | PR | | | | | | | | | |
| 3.100 | Administrative | | | | | | | | | |
| 3.101 | Admin/Reception | 1 | 64 | 64 | On Call Temp Position | | | | | |
| | | | NSF | 64 | İ | | | | | |
| | | Gro | ss @ 35% | 22 | | | | | | |
| | | | Total | 86 | | | | | | |
| 3.200 | Staff Offices | | | | | | | | | |
| 3.201 | Director of Public Relations | 1 | 200 | 200 | T T | | | | | |
| 3.202 | Deputy Director | 1 | 180 | 180 | | | | | | |
| 3.203 | Administrative Program Assistant | 1 | 120 | 120 | | | | | | |
| 3.204 | PIO | 1 | 150 | 150 | Future | | | | | |
| 3.205 | Operations Manager | 1 | 150 | 150 | Future | | | | | |
| 3.206 | AV Specialist | 1 | 120 | 120 | | | | | | |
| 3.207 | Community Engagement | 1 | 64 | 64 | | | | | | |
| 3.208 | Utility Education Specialist | 1 | 64 | 64 | | | | | | |
| 3.209 | Social Media Specialist | 1 | 64 | 64 | | | | | | |
| 3.210 | PR Specialist | 1 | 64 | 64 | | | | | | |
| 3.211 | AV Specialist | 2 | 64 | 128 | | | | | | |
| 3.212 | Growth Workstation | 2 | 64 | 128 | Future | | | | | |
| | | | NSF | 1432 | | | | | | |
| | | Gro | ss @ 45% | 644 | | | | | | |
| | | | Total | 2,076 | | | | | | |
| 3.300 | Support Spaces | | | | | | | | | |
| 3.301 | Conference Room | 0 | 0 | 0 | Shared part of the Public Conference Center for BOC Area | | | | | |
| 7 700 | Huddle Room | 1 | 150 | 150 | | | | | | |
| 3.302 | Storage -Stools/Equipment | 1 | 200 | 200 | Locate near entrance | | | | | |
| | - consider the control of the contro | - | 200 | 200 | | | | | | |
| 3.302 3.303 3.304 | Storage - Print Media Mktg Items | 1 | 150 | 150 | | | | | | |
| 3.303 3.304 | | | | | Locate off the studio space | | | | | |
| 3.303 | Storage - Print Media Mktg Items | 1 | 150 | 150 | Locate off the studio space Announcements, head shots, table interviews | | | | | |
| 3.303 3.304 3.305 3.306 | Storage - Print Media Mktg Items Radio Sound Booth | 1 | 150 120 | 150 120 | Announcements, head shots, table | | | | | |
| 3.303 3.304 3.305 3.306 3.307 | Storage - Print Media Mktg Items Radio Sound Booth Studio Space Green Room | 1 1 1 | 150 120 400 | 150 120 400 | Announcements, head shots, table | | | | | |
| 3.303 3.304 3.305 | Storage - Print Media Mktg Items Radio Sound Booth Studio Space Green Room Control Room for Studio | 1 1 1 | 150 120 400 120 | 150 120 400 120 | Announcements, head shots, table | | | | | |
| 3.303 3.304 3.305 3.306 3.307 3.308 | Storage - Print Media Mktg Items Radio Sound Booth Studio Space Green Room Control Room for Studio | 1 1 1 1 1 | 150 120 400 120 120 | 150 120 400 120 120 | Announcements, head shots, table interviews | | | | | |
| 3.303 3.304 3.305 3.306 3.307 3.308 | Storage - Print Media Mktg Items Radio Sound Booth Studio Space Green Room Control Room for Studio | 1 1 1 1 1 1 | 150 120 400 120 120 120 | 150 120 400 120 120 120 | Announcements, head shots, table interviews | | | | | |
| 3.303 3.304 3.305 3.306 3.307 3.308 | Storage - Print Media Mktg Items Radio Sound Booth Studio Space Green Room Control Room for Studio | 1 1 1 1 1 1 | 150 120 400 120 120 120 NSF | 150 120 400 120 120 120 1380 | Announcements, head shots, table interviews | | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | |
|-------|---------------------------------------|--------------------|-------------------|------|--|--|--|--|
| | | STOR | MWATER | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | |
| 4.000 | STORMWATER | | | | | | | |
| 4.100 | Administrative | | | | | | | |
| 4.101 | PR Specialist | 1 | 160 | 160 | Shared with Water and Sewer | | | |
| 4.103 | Growth Workstation | 2 | 80 | 160 | Shared with Water and Sewer | | | |
| | | | NSF | 320 | | | | |
| | | Gro | ss @ 45% | 144 | | | | |
| | | | Total | 464 | İ | | | |
| 4.200 | Staff Offices | | | | | | | |
| 4.201 | Director | 1 | 200 | 200 | | | | |
| 4.202 | Deputy Director | 1 | 180 | 180 | | | | |
| 4.203 | Construction Engineering Manager | 1 | 150 | 150 | | | | |
| 4.204 | Project Coordinator | 2 | 120 | 240 | | | | |
| 4.205 | Engineer's Office | 4 | 150 | 600 | | | | |
| 4.206 | Stormwater Infrastructure Specialists | 4 | 48 | 192 | | | | |
| 4.207 | Financial Customer Service Manager | 1 | 120 | 120 | | | | |
| 4.208 | Administrative Coordinator | 1 | 100 | 100 | | | | |
| 4.209 | Customer Account & Business Liaison | 1 | 120 | 120 | | | | |
| | | | NSF | 1902 | | | | |
| | | Gro | ss @ 45% | 856 | | | | |
| | | | Total | 2758 | | | | |
| 4.300 | Support Spaces | | | | | | | |
| 4.301 | Large Conference Room | 1 | 280 | 280 | 12 Person Capacity (off waiting room) 20sf/person Shared with P&D | | | |
| 4.302 | Huddle Room | 1 | 120 | 120 | Room for 3-4 people, AV/Tech on one wall | | | |
| 4.303 | Copy/Work Room | 1 | 150 | 150 | | | | |
| 4.304 | Record Room | 1 | 150 | 150 | | | | |
| 4.305 | Supply Closet | 1 | 80 | 80 | | | | |
| | | | NSF | 780 | | | | |
| | | Gro | ss @ 45% | 351 | | | | |
| | | | Total | 1131 | | | | |
| | 1 | otal Depart | ment GSF | 4353 | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|----------|-----------------------------------|--------------------|-------------------|-------|--|--|--|--|--|
| | | COR | RONER | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 5.000 | CORONER | | | | | | | | |
| 5.100 | Administrative | | | | | | | | |
| 5.101 | Admin/Reception | 1 | 80 | 80 | | | | | |
| 5.102 | Public Lobby / Suite Entrance | 1 | 100 | 100 | Seats 4-5 People | | | | |
| | | | NSF | 180 | | | | | |
| | | Gro | oss @ 45% | 63 | | | | | |
| | | Total | 243 | | | | | | |
| 5.200 9 | Staff Offices | | | | | | | | |
| 5.201 | Coroner | 1 | 200 | 200 | | | | | |
| 5.202 | Deputy Coroner | 3 | 150 | 450 | | | | | |
| | | | NSF | 650 | | | | | |
| | | Gro | oss @ 45% | 293 | | | | | |
| | | | Total | 943 | | | | | |
| 5.300 \$ | Support Spaces | | | | | | | | |
| 5.301 | Conference Room | 0 | 0 | 0 | Shared part of the Building Conference Center | | | | |
| 5.302 | Copy/Storage/Files | 1 | 150 | 150 | | | | | |
| | | | NSF | 150 | | | | | |
| | | Gro | oss @ 45% | 68 | | | | | |
| | | | Total | 218 | | | | | |
| | Тс | otal Depart | ment GSF | 1,403 | | | | | |

| | JUDICIAL & A | | | ON CO | MPLEX |
|----------|---------------------------------------|--------------------|-------------------|--------------|--|
| | | FINA | NCE | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 6.000 l | FINANCE | | | | |
| 6.100 / | Administrative | | | | |
| 6.101 | Admin Assistant/Reception | 1 | 80 | 80 | Includes service window to public lob by. Handles cash/checks, cash drawer and/or floor safe |
| 6.103 | Public Lobby/Suite Entrance | 1 | 120 | 120 | Seats 5-6 |
| | | | NSF | 200 | |
| | | Gro | ss @ 45% | 70 | |
| | | | Total | 270 | İ |
| 6.200 | Staff Offices | | | | |
| 6.201 | Executive Director, Finance | 1 | 200 | 200 | |
| 6.202 | Deputy Director, Finance | 1 | 180 | 180 | |
| 6.202 | Executive Assistant | 1 | 150 | 150 | |
| 6.203 | Purchasing & Procurement Manager | 1 | 150 | 150 | |
| 6.204 | Accounting Manager | 1 | 150 | 150 | |
| 6.205 | Project Manager | 1 | 150 | 150 | |
| 6.206 | Budget and Reporting Manager | 1 | 150 | 150 | |
| 6.207 | Grants Manager | 1 | 150 | 150 | |
| 6.208 | Grants Coordinator | 1 | 120 | 120 | |
| 6.209 | Administrative Coordinator | 1 | 100 | 100 | |
| 6.210 | Administrative Operations Coordinator | 1 | 120 | 120 | |
| 6.211 | Grants Compliance Officer | 2 | 120 | 240 | |
| 6.212 | Staff Accountant | 2 | 120 | 240 | |
| 6.213 | Contracts Specialist | 2 | 100 | 200 | |
| 6.214 | Fiscal Officer | 2 | 100 | 200 | |
| 6.215 | Buyer | 3 | 100 | 300 | |
| 6.216 | Administrative Clerk | 2 | 64 | 128 | Workstation - Added 2 from BOC |
| 6.217 | On-Call Admin | 2 | 64 NCE | 128 | From BOC |
| | | Gra | NSF oss @ 45% | 2928 1318 | |
| | | GIC | Total | 4,246 | |
| 6.300 \$ | Support Spaces | | iotai | 7,270 | <u> </u> |
| 6.301 | Conference Room | 0 | 0 | 0 | Shared part of the public Conference Center |
| 6.302 | Huddle Room | 3 | 120 | 360 | Room for 3-4 people, AV/Tech on one wall |
| 6.303 | Copy/Storage/Files | 2 | 200 | 400 | |
| | | | NSF | 760 | |
| | | Gro | ss @ 45% | 342 | |
| | | | Total | 1,102 | |
| | _ | otal Depart | | 5,618 | i |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | | |
|---------|-----------------------------------|--------------------|-------------------|-------|--|--|--|--|--|--|
| | TECHNOLOGY SERVICES | | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | | |
| 7.000 | 7.000 TECHNOLOGY SERVICES | | | | | | | | | |
| 7.100 | Administrative | | | | | | | | | |
| 7.101 | Suite Entrance/Check In | 1 | 80 | 80 | | | | | | |
| | | | NSF | 80 | | | | | | |
| | | Gro | ss @ 45% | 28 | | | | | | |
| | | | Total | 108 | | | | | | |
| 7.200 9 | Staff Offices | | | | | | | | | |
| 7.201 | Flex Office | 1 | 150 | 150 | | | | | | |
| 7.202 | Technicians | 2 | 64 | 128 | Landing Spot | | | | | |
| | | | NSF | 278 | | | | | | |
| | | Gro | ss @ 45% | 125 | | | | | | |
| | | | Total | 403 | | | | | | |
| 7.300 9 | Support Spaces | | | | | | | | | |
| 7.301 | MDF | 1 | 200 | 200 | | | | | | |
| 7.302 | IDF | 2 | 100 | 200 | Assumes 3 Floors | | | | | |
| 7.303 | IF Hub | 1 | 200 | 200 | Cabinets and work surfaces, small meeting area | | | | | |
| | | | NSF | 600 | | | | | | |
| | | Gro | ss @ 45% | 270 | | | | | | |
| | | · | Total | 870 | | | | | | |
| | | Total Depart | ment GSF | 1,381 | | | | | | |

| | JUDICIAL & A | ADITIKK | JIKAII | | |
|----------|------------------------------------|--------------------|-------------------|-------|--|
| | TA | LENT MA | NAGEM | ENT | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 8.000 | TALENT MANAGEMENT | | | | |
| 8.100 | Administrative | | | | |
| 8.101 | Admin Assistant/Reception | 1 | 80 | 80 | |
| 8.102 | Public Lobby/Suite Entrance | 1 | 150 | 150 | Seats 5-6 |
| | | | NSF | 230 | i |
| | | Gro | oss @ 45% | 104 | |
| | | | Total | 334 | |
| 8.200 \$ | Staff Offices | | 1000 | | 1 |
| 8.201 | Talent Management, Director | 1 | 200 | 200 | 1 |
| 8.202 | Deputy Director | 1 | 180 | 180 | |
| 8.203 | Employee Relations Specialist | 1 | 150 | 150 | |
| 8.204 | Benefits Manager | 2 | 150 | 300 | |
| 8.205 | Recruitment and Retention Manager | 1 | 150 | 150 | |
| 8.206 | Recruitment Specialist | 1 | 120 | 120 | |
| 8.207 | Talent Management Generalist | 2 | 120 | 240 | |
| 8.208 | Talent Management Info Specialist | 1 | 120 | 120 | |
| 8.209 | Training & Development Coordinator | 1 | 120 | 100 | |
| 8.210 | Administrative Coordinator | 1 | 100 | 100 | Reports to employee relations |
| 8.211 | Wellness Coordinator | 1 | 100 | 100 | |
| 8.212 | Public Safety Area | 2 | 64 | 128 | Shared landing spots |
| 8.213 | Interns | 2 | 64 | 128 | Shared landing spots |
| 8.214 | Growth Offices | 3 | 120 | 360 | |
| 8.215 | Health Education Coach | 1 | 120 | 120 | |
| | | | NSF | 2496 | Current Staff 12+3 Floaters+Health Ed Coach |
| | | Gro | oss @ 35% | 1123 | |
| | | | Total | 3619 | |
| 8.300 | Support Spaces | | | | |
| 8.301 | Conference Room | 1 | 180 | 180 | Off TM lobby, seats 5 people |
| 8.302 | Huddle Room | 1 | 120 | 120 | Room for 3-4 people, AV/Tech on one wall |
| 8.303 | Skills Test/ID Room | 1 | 120 | 120 | Locate off the public lobby with back door from the staff area |
| 8.304 | Onboarding/Training Area Alcove | 3 | 40 | 120 | 3 kiosks |
| 8.305 | Copy/Storage/Personnel Files | 1 | 300 | 300 | 30 lockable cabinets |
| | | | NSF | 840 | |
| | | Gro | oss @ 45% | 378 | |
| | | | Total | 1218 | |
| | Total Department GSF for BOC | | | 5,171 | 1 |

| | JUDICIAL & A | DMINI | STRATI | ON CO | MPLEX |
|---------|------------------------------------|--------------------|-------------------|-------|--|
| | PLAN | NING & E | DEVELO | PMENT | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 9.000 | PLANNING & DEVELOPMENT | 1 | | | |
| 9.100 | Administrative | | | | |
| 9.101 | Waiting Area | 1 | 600 | 600 | Waiting for 30 people = 20sf/person |
| 9.102 | Transaction Window | 3 | 64 | 192 | License and Permit Analysts |
| | | | NSF | 792 | |
| | | Gro | oss @ 45% | 356 | |
| | | | Total | 1,148 | |
| 9.200 l | Planning & Zoning | | | | |
| Planni | ng | | | | |
| 9.201 | P&D Director | 1 | 200 | 200 | 4 person conference area included |
| 9.202 | P&D Deputy Director | 1 | 180 | 180 | |
| 9.203 | Planner | 1 | 120 | 120 | |
| 9.204 | Zone Administrative Manager | 1 | 120 | 120 | |
| 9.205 | Development Plan Review Specialist | 1 | 100 | 100 | |
| 9.206 | Administrative Coordinator | 1 | 64 | 64 | Open workstations |
| Protec | tive Inspection | | | | - |
| 9.207 | Chief Building Official | 1 | 180 | 180 | |
| Licens | ing | | | | |
| 9.208 | Dev & Business Relations Mgr | 1 | 150 | 150 | |
| 9.209 | Licensing & Permit Analyst | 3 | 0 | 0 | Work at Transaction Counter |
| Code E | Enforcement | | | | |
| 9.210 | Old Covington Facility | 0 | 0 | 0 | |
| | | | NSF | 964 | |
| | | Gro | oss @ 45% | 434 | |
| | | | Total | 1,398 | |
| 9.300 | Support Spaces | | | | |
| 9.301 | Large Conference Room/Work Session | 1 | 240 | 240 | Shared with Stormwater |
| 9.302 | Huddle Room | 1 | 120 | 120 | Room for 3-4 people, AV/Tech on one wall |
| 9.303 | Copy/Work Room | 1 | 100 | 100 | |
| 9.304 | Record/Plotter Room | 1 | 150 | 150 | Most records at a different location |
| 9.305 | Supply Closet | 1 | 80 | 80 | |
| | | | NSF | 690 | |
| | | Gro | oss @ 45% | 311 | |
| | | | Total | 1001 | |
| | | otal Depart | | 3,547 | i |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|----------|-----------------------------------|--------------------|-------------------|------|---|--|--|--|--|
| | | TAX ASS | ESSORS | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 10.000 | TAX ASSESSOR | | | | | | | | |
| 10.100 | Administrative | | | | | | | | |
| 10.101 | Admin/Reception | 3 | 80 | 240 | | | | | |
| 10.102 | Public Lobby/Suite Entrance | 1 | 150 | 150 | | | | | |
| | | | NSF | 390 | | | | | |
| | | Gro | ss @ 45% | 176 | | | | | |
| | | | Total | 566 | | | | | |
| 10.200 9 | Staff Offices | , | | | | | | | |
| 10.201 | Director/Chief Appraiser | 1 | 200 | 200 | | | | | |
| 10.202 | Deputy Chief Appraiser | 1 | 180 | 180 | | | | | |
| 10.203 | Residential Appraiser | 3 | 150 | 450 | | | | | |
| 10.204 | Commercial Appraiser | 1 | 150 | 150 | | | | | |
| 10.205 | Personal Property Appraiser | 5 | 120 | 600 | | | | | |
| 10.206 | Personal Property Filing | 7 | 120 | 840 | | | | | |
| 10.207 | Supervisor's Offices | 3 | 150 | 450 | | | | | |
| 10.208 | Administrative Offices | 5 | 120 | 600 | | | | | |
| 10.209 | Administrative Manager's Office | 1 | 150 | 150 | | | | | |
| 10.210 | Board of Equalization Offices | 3 | 150 | 450 | | | | | |
| | | | NSF | 4070 | | | | | |
| | | Gro | ss @ 45% | 1832 | | | | | |
| | | | Total | 5902 | | | | | |
| 10.300 9 | Support Spaces | | | | | | | | |
| 10.301 | Conference Room | 0 | 0 | 0 | Shared part of the building Conference Room | | | | |
| 10.302 | Huddle Room | 1 | 120 | 120 | Room for 3-4 people, AV/Tech on one wall | | | | |
| 10.303 | Copy/Storage/Files | 1 | 200 | 200 | | | | | |
| | | | NSF | 320 | | | | | |
| | | Gro | ss @ 45% | 144 | | | | | |
| | | | Total | 464 | | | | | |
| | | Total Depart | ment GSF | 6931 | | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | | |
|-----------------|-----------------------------------|--------------------|-------------------|-------|---|--|--|--|--|--|
| WATER AND SEWER | | | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | | |
| 11.000 | WATER AND SEWER | · | | | | | | | | |
| 11.100 | Administrative | | | | | | | | | |
| 11.101 | Public Lobby/Transaction Windows | 1 | 200 | 200 | Monitored by Assistant. Seating for 3-4 people | | | | | |
| | | | NSF | 200 | | | | | | |
| | | Gro | oss @ 35% | 70 | | | | | | |
| | | | Total | 270 | | | | | | |
| 11.200 | Office Spaces | | | | | | | | | |
| 6.201 | Director's Office | 1 | 200 | 200 | | | | | | |
| 6.202 | Deputy Director | 2 | 120 | 240 | | | | | | |
| 6.203 | Deputy Director's Office | 2 | 180 | 360 | | | | | | |
| 6.204 | Copy/Files Alcove | 1 | 80 | 80 | Off Reception | | | | | |
| 6.205 | Huddle Room | 1 | 120 | 120 | 3-4 people with AV/Tech on one wall - locate one close to the lobby | | | | | |
| | | | NSF | 1000 | | | | | | |
| | | Gro | oss @ 45% | 450 | | | | | | |
| | | , | Total | 1450 | | | | | | |
| | То | otal Depart | ment GSF | 1,720 | | | | | | |

| | JUDICIAI | . & ADMINIS | TRATIO | ON CO | MPLEX | | | | |
|--------|----------------------|--------------------|-------------------|-------|---|--|--|--|--|
| | TAX COMMISSIONER | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 12.000 | TAX COMMISSIONER | | | | | | | | |
| 12.100 | Administrative | | | | | | | | |
| 12.101 | Transaction Windows | 8 | 50 | 400 | Face to Face | | | | |
| 12.102 | Transaction Windows | 2 | 50 | 100 | Standing | | | | |
| 12.103 | Public Lobby/Waiting | 1 | 1000 | 1000 | With queuing system | | | | |
| | | | NSF | 1500 | | | | | |
| | | Gro | ss @ 45% | 675 | | | | | |
| | | 1 | Total | 2,175 | i e | | | | |
| 12.200 | Staff Offices | ' | | | · | | | | |
| 12.201 | Tax Commissioner | 1 | 200 | 200 | | | | | |
| 12.202 | Staff Offices | 10 | 120 | 1200 | | | | | |
| 12.203 | Call Center | 10 | 64 | 640 | | | | | |
| | | | NSF | 2040 | | | | | |
| | | Gro | ss @ 45% | 918 | | | | | |
| | | | Total | 2,958 | | | | | |
| 12.300 | Support Spaces | | | | | | | | |
| 12.301 | Conference Room | 0 | 0 | 0 | Shared part of the building Conference Room | | | | |
| 12.302 | Huddle Room | 2 | 120 | 240 | Room for 3-4 people, AV/Tech on one wall | | | | |
| 12.303 | Copy/Storage/Files | 1 | 200 | 200 | | | | | |
| 12.304 | Secure Storage | 1 | 200 | 200 | | | | | |
| 12.305 | Misc. Storage | 1 | 200 | 200 | | | | | |
| 12.306 | Drive Through Lanes | 3 | 50 | 150 | Teller Stations | | | | |
| | | | NSF | 990 | | | | | |
| | | Gro | ss @ 45% | 446 | | | | | |
| | | | Total | 1436 | | | | | |
| | | Total Depart | ment GSF | 6,569 | | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | |
|----------|--------------------------------------|--------------------|-------------------|--------|---|--|--|--|
| | S | UPERIO | R COUR | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | |
| 13.000 9 | SUPERIOR COURT - 3 COURTROOMS | | | | | | | |
| 13.100 | Superior Court - One Large Courtroom | | | | | | | |
| 13.101 | Large Courtroom | 1 | 3000 | 3000 | | | | |
| 13.102 | Sound Vestibule | 1 | 80 | 80 | | | | |
| 13.103 | Attorney Conference Rooms | 2 | 100 | 200 | | | | |
| 13.104 | Public Waiting | 1 | 400 | 400 | | | | |
| 13.105 | Jury Deliberation | 2 | 300 | 600 | Double as Conferencing Space | | | |
| 13.106 | Jury Restrooms | 1 | 50 | 50 | | | | |
| 13.107 | Exhibit Storage | 1 | 30 | 30 | | | | |
| 13.108 | A/V Storage | 1 | 30 | 30 | | | | |
| | Superior Court - 2 Medium Courtrooms | | | | | | | |
| 13.109 | Medium Courtroom | 2 | 1800 | 3600 | 70 Seat Capacity | | | |
| 13.110 | Sound Vestibule | 2 | 80 | 160 | | | | |
| 13.111 | Attorney Conference Room | 4 | 100 | 400 | | | | |
| 13.112 | Public Waiting | 2 | 400 | 800 | | | | |
| 13.113 | Jury Deliberation | 4 | 300 | 1200 | Directly adjacent to courtrooms not off rear corridor, seating for bailiff outside the jury deliberation room | | | |
| 13.114 | Jury Restrooms | 2 | 50 | 100 | | | | |
| 13.115 | Exhibit Storage | 2 | 30 | 60 | | | | |
| 13.116 | A/V Storage | 2 | 30 | 60 | | | | |
| 13.117 | Bailiff's Space | 1 | 100 | 100 | One per floor | | | |
| | | | NSF | 10870 | | | | |
| | | Gro | oss @ 45% | 4870 | Shell One Courtroom | | | |
| | | | Total | 15,762 | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|--------|-------------------------------------|--------------------|-------------------|--------|---|--|--|--|--|
| | SUPERIOR COURT | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 13.200 | Superior Court - Chambers / Offices | | | | | | | | |
| 13.201 | Superior Chambers | 3 | 300 | 900 | | | | | |
| 13.202 | Judicial Assistant | 3 | 180 | 540 | Includes waiting area | | | | |
| 13.203 | Court Reporter | 3 | 100 | 300 | | | | | |
| 13.204 | Law Clerk | 3 | 100 | 300 | | | | | |
| 13.205 | Calendar Clerks | 3 | 64 | 192 | Part of Court Administration? | | | | |
| 13.206 | Senior Judge Chambers | 1 | 250 | 250 | | | | | |
| 13.207 | TPO Lobby [Public] | 1 | 100 | 100 | Temporary Protective Orders, window to the Public | | | | |
| 13.208 | TPO Office [Secure Side] | 3 | 120 | 360 | Close Proximity to Judges Chambers | | | | |
| 13.300 | Superior Court - Support | | | | | | | | |
| 13.301 | Toilet/Robing | 3 | 100 | 300 | | | | | |
| 13.302 | Exhibit Storage | 3 | 50 | 150 | Secure | | | | |
| 13.303 | File/Copy | 3 | 50 | 150 | | | | | |
| 13.304 | Break Counter | 3 | 20 | 60 | | | | | |
| 13.305 | Judicial Conference Rooms | 3 | 240 | 720 | Off Secure Corridor | | | | |
| | | | NSF | 4322 | | | | | |
| | | Gro | oss @ 45% | 1945 | | | | | |
| | | 1 | Total | 6267 | | | | | |
| | Subto | otal Depart | ment GSF | 22,028 | | | | | |
| 13.400 | Law Library | | | | | | | | |
| 13.401 | Superior Chambers | 4 | 48 | 192 | | | | | |
| 13.402 | TPO Office [Secure Side] | 1 | 180 | 180 | With printing area, 2 tables | | | | |
| | | | NSF | 372 | | | | | |
| | | Gro | oss @ 45% | 130 | | | | | |
| | | | Total | 502 | | | | | |
| 13.500 | Mediation | | | | | | | | |
| 13.501 | Main Meeting Room | 1 | 280 | 280 | Seating 8-10 | | | | |
| 13.502 | Break Out Rooms | 2 | 180 | 360 | Seating 4-6 | | | | |
| 13.503 | Waiting/Printing Area | 1 | 180 | 180 | | | | | |
| | | | NSF | 640 | | | | | |
| | | Gro | oss @ 35% | 224 | | | | | |
| | | | Total | 864 | | | | | |
| | To | otal Depart | ment GSF | 23,395 | | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | |
|----------|-----------------------------------|--------------------|-------------------|--------|----------------------|--|--|
| | | DISTRICT A | ATTORN | EY | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | |
| 14.000 [| DISTRICT ATTORNEY | | | | | | |
| 14.100 | Office Space | | | | | | |
| 14.101 | DA Office | 1 | 225 | 225 | | | |
| 14.102 | ADA Offices | 23 | 150 | 3450 | 8 Future Offices | | |
| 14.103 | Investigators | 17 | 100 | 1700 | 7 Future Offices | | |
| 14.104 | Administration/Workstations | 15 | 64 | 512 | 8 Future Positions | | |
| 14.105 | Receptionist | 1 | 100 | 100 | | | |
| 14.106 | File Clerk | 1 | 100 | 100 | | | |
| 14.107 | Victim Advocates | 8 | 120 | 480 | 5 Future Positions | | |
| 14.108 | Victim Witness Coordinator | 1 | 100 | 100 | | | |
| 14.200 | Grand Jury | | | | 7 | | |
| 14.201 | Grand Jury Room | 1 | 750 | 750 | | | |
| 14.202 | Check In Station | 1 | 50 | 50 | | | |
| 14.203 | Vending | 1 | 80 | 80 | Alcove | | |
| 14.204 | Toilets | 2 | 50 | 100 | | | |
| 14.205 | Break Counter | 1 | 20 | 20 | | | |
| 14.206 | Attny/Client Room | 2 | 100 | 200 | | | |
| 14.207 | Witness Waiting | 1 | 100 | 100 | | | |
| 14.300 S | Support Spaces | | | | | | |
| 14.301 | Public Lobby/Waiting | 1 | 200 | 100 | | | |
| 14.302 | Waiting/Staging Areas for Kids | 1 | 100 | 100 | Off Public Lobby | | |
| 14.303 | File Storage | 1 | 600 | 600 | HD Filing | | |
| 14.304 | Copy/Supplies Room | 1 | 100 | 100 | Copy space | | |
| 14.305 | Defense Copy Area | 1 | 100 | 100 | Copy Space | | |
| 14.306 | Interview Rooms | 2 | 100 | 200 | Overflow for Waiting | | |
| 14.307 | General Storage | 1 | 100 | 100 | | | |
| 14.308 | War Room | 1 | 150 | 150 | Seating for 5-6 | | |
| 14.309 | Conference Room | 1 | 350 | 350 | Seating for 12-15 | | |
| 14.310 | Evidence Storage | 1 | 150 | 150 | Need Lockers | | |
| | | | NSF | 9917 | | | |
| | | Gro | oss @ 45% | 4463 | | | |
| | | Total Depart | ment GSF | 14,380 | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|----------|-----------------------------------|--------------------|-------------------|-------|---|--|--|--|--|
| | PUBLIC DEFENDER | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 15.000 l | PUBLIC DEFENDER | | | | | | | | |
| 15.100 (| Offices | | | | | | | | |
| 15.101 | Public Defender | 1 | 200 | 200 | | | | | |
| 15.102 | Senior Public Defender Offices | 6 | 150 | 900 | | | | | |
| 15.103 | Asst Public Defender | 9 | 120 | 1080 | | | | | |
| 15.104 | Investigators | 4 | 120 | 480 | | | | | |
| 15.105 | Workstations/Administration | 4 | 64 | 256 | | | | | |
| 15.200 | Support Spaces | | | | | | | | |
| 15.201 | Clothes Storage | 1 | 150 | 150 | | | | | |
| 15.202 | File Storage | 1 | 180 | 180 | High Density Storage 3 years onsite; 7 years to disposal | | | | |
| 15.203 | Copy/Work room | 3 | 80 | 240 | | | | | |
| 15.204 | Meeting Room | 1 | 240 | 240 | Seating for 8-10 | | | | |
| 15.205 | Huddle Rooms | 1 | 150 | 150 | Seating for 4-5 | | | | |
| 15.206 | Public Waiting | 1 | 200 | 200 | Secured Entrance | | | | |
| 15.207 | Public Counter | 1 | 64 | 64 | | | | | |
| | | | NSF | 4140 | | | | | |
| | | Gro | oss @ 35% | 1449 | | | | | |
| | | Total Depart | ment GSF | 5,589 | | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|--------|-----------------------------------|--------------------|-------------------|-----|------------------|--|--|--|--|
| | COURT ADMINISTRATOR | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 16.000 | COURT ADMINISTRATION | | | | | | | | |
| 16.100 | Administrative | | | | | | | | |
| 16.101 | Courts Administrator's Office | 1 | 150 | 150 | Future Office | | | | |
| 16.102 | Grants Administrator | 1 | 120 | 120 | Future Office | | | | |
| 16.103 | Calendar Clerks | 4 | 64 | 256 | Future Positions | | | | |
| | | | NSF | 526 | | | | | |
| | | Gro | oss @ 35% | 184 | | | | | |
| | Т | otal Depart | ment GSF | 710 | | | | | |

| JUDICIAL & ADMINISTRATION COMPLEX CLERK OF THE COURT | | | | | | | | | |
|---|------------------------------------|-------|-----------|-------|---|--|--|--|--|
| NUMBER OF SPACE | | | | | | | | | |
| | COMPONENT | AREAS | STANDARD | NSF | COMMENTS | | | | |
| 17.000 C | LERK OF COURT | | | | | | | | |
| 17.100 | Public Areas | | | | | | | | |
| 17.101 | Reception/Waiting | 1 | 1000 | 1000 | | | | | |
| 17.102 | Service Center | 16 | 24 | 384 | 3 for Real Estate, 3 for Criminal, 4 for Civil, 4 for State Court, 2 for Expansion | | | | |
| 17.103 | Real Estate Room | 1 | 2500 | 2500 | | | | | |
| 17.104 | Research Room Real Estate/Deed | 1 | 500 | 500 | Title Research will be separate room | | | | |
| 17.105 | State Files | 1 | 600 | 600 | | | | | |
| 17.106 | Commercial Files | 1 | 1500 | 1500 | | | | | |
| 17.107 | Evidence Storage | 1 | 4000 | 4000 | | | | | |
| | Offices | | | | | | | | |
| 17.108 | Clerk of Court | 1 | 200 | 200 | | | | | |
| 17.109 | Chief Deputy | 2 | 150 | 300 | | | | | |
| 17.110 | County Clerks | 3 | 64 | 192 | | | | | |
| 17.111 | Support Technology | 3 | 64 | 192 | | | | | |
| 17.112 | Clerk Workstation - Superior | 9 | 64 | 576 | | | | | |
| 17.113 | Clerk Workstation - Criminal | 6 | 64 | 384 | | | | | |
| 17.114 | Clerk Workstation - Civil | 13 | 64 | 832 | | | | | |
| 17.115 | Clerk Workstation - BOE | 2 | 64 | 128 | | | | | |
| 17.116 | Clerk Workstation - Passport/Juror | 3 | 64 | 192 | | | | | |
| 17.200 | Jury Assembly (Dedicated) | | | | | | | | |
| 17.201 | Waiting/Staging for Jurors | 1 | 4500 | 4500 | Multipurpose with Commissioners? Seating for 500 | | | | |
| 17.202 | Clerk in Areas | 2 | 200 | 200 | Clerks | | | | |
| 17.203 | Vending | 1 | 80 | 80 | Alcove | | | | |
| 17.204 | Toilets | 2 | 240 | 240 | 2 Toilets, 2 Sinks | | | | |
| 17.205 | Jury Workspace | 1 | 200 | 200 | Carrels | | | | |
| 17.300 | Support Spaces | | | | - | | | | |
| 17.301 | Dept conference Room | 1 | 240 | 240 | Seats 10-12 | | | | |
| 17.302 | Conference Room | 1 | 240 | 240 | Seats 10 off the clerk's office | | | | |
| 17.303 | Board of Equalization Rooms | 1 | 350 | 350 | Three Board Members, Tax Assessor - 12 People | | | | |
| 17.304 | Waiting for BOE | 1 | 120 | 120 | | | | | |
| 17.305 | General Storage | 2 | 150 | 300 | One for Tech | | | | |
| 17.306 | Copy/work Room | 2 | 120 | 240 | | | | | |
| | | 1 | NSF | 20190 | Ì | | | | |
| | | Gro | oss @ 45% | 9086 | | | | | |
| | | | | | | | | | |

| JUDICIAL & ADMINISTRATION COMPLEX | | | | | |
|-----------------------------------|--|--------------------|-------------------|--------|---|
| | | STATE | COURT | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 18.000 S | STATE COURT - 3 COURTROOMS - LOWER | | STANDARD | NOF | COMMENTS |
| | State Court - 3 Courtrooms - Lower Level | | | | |
| 18.101 | Large Courtroom | 1 | 3000 | 3000 | 180 Seating Capacity |
| 18.102 | Sound Vestibule | 1 | 80 | 80 | 100 Seating Capacity |
| 18.102 | Attorney Conference Rooms | 2 | 100 | 200 | |
| 18.103 | Public Waiting | 1 | 400 | 400 | |
| 18.105 | Jury Deliberation | 1 | 400 | 400 | 12+4 Alternates |
| 18.106 | Jury Restrooms | 1 | 50 | 50 | 12.4 Alternates |
| 18.107 | A/V Closet | 1 | 30 | 30 | |
| 10.107 | State Court - 2 Medium Courtrooms | 1 | 30 | 30 | |
| 18.108 | Medium Courtroom | 2 | 1800 | 3600 | 70 Seating Capacity |
| 18.109 | Sound Vestibule | 2 | 80 | 160 | 70 Seating Capacity |
| 18.110 | Attorney Conference Rooms | 4 | 100 | 400 | |
| 18.111 | Public Waiting | 2 | 400 | 800 | |
| 18.112 | Jury Deliberation | 2 | 400 | 800 | Bailiff Seating Outside the Room - 12+4 Alternates |
| 18.113 | Jury Restrooms | 2 | 50 | 100 | 12.47MccHates |
| 18.114 | Exhibit Storage | 2 | 30 | 60 | |
| 18.115 | AV Storage | 2 | 30 | 60 | |
| 18.116 | Bailiff's Space | 1 | 100 | 100 | One per floor |
| 10.110 | вани з эрасс | | | | One per noon |
| | | | NSF | 10240 | |
| | | Gro | oss @ 45% | 4608 | |
| | | | Total | 14,848 | |
| 18.200 | State Court - Chambers/Offices | | | | |
| 18.201 | State Chambers | 3 | 300 | 900 | |
| 18.202 | Judicial Assistant | 6 | 150 | 900 | Includes waiting area, one for Criminal and one for Civil |
| 18.203 | Court Reporter - Full Time | 1 | 120 | 120 | Proposed Position |
| 18.204 | Court Reporters | 1 | 180 | 180 | Landing spot - responsible for Exhibit Storage in 17.302 |
| 18.205 | Law Clerk | 3 | 100 | 300 | |
| 18.206 | Senior Judge's Chambers | 1 | 250 | 250 | |
| 18.300 | State Court - Support Spaces | | | | |
| 18.301 | Toilet/Robing | 3 | 100 | 300 | |
| 18.302 | Exhibit Storage | 3 | 50 | 150 | |
| 18.303 | File/Copy | 3 | 50 | 150 | |
| 18.303 | Break Counter | 3 | 20 | 60 | |
| | | | NSF | 3310 | |
| | | Gro | oss @ 45% | 1490 | |
| | Total | | | | |
| | Т | otal Depart | ment GSF | 19,648 | |
| | | | | | |

| | JUDICIAL & | | | | MPLEX |
|-------------|---------------------------------------|--------------------|-------------------|------------|---|
| | | MAGISTRA | TE COUI | ₹T | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 19.000 N | AAGISTRATE COURT - 3 COURTROOM | S | | | |
| 19.100 | Hearing Room [Needs Access to Secure | e Holding (min | imum one h | olding cel | D) |
| 19.101 | Large Courtroom | 1 | 1500 | 1500 | Courtroom - no jury box. Needs a connection to a secure core seating for 60-65 |
| 19.102 | Courtroom | 2 | 1000 | 2000 | Courtroom - no jury box. Needs a connection to a secure core. Seating for 35-40. |
| 19.103 | Sound Vestibule | 3 | 80 | 240 | |
| 19.104 | Attorney Conference Rooms | 2 | 100 | 200 | |
| 19.105 | Public Waiting | 3 | 200 | 600 | |
| 19.106 | Exhibit Storage | 1 | 100 | 100 | |
| 19.200 C | Chambers/ Offices | | | | |
| 19.201 | Chief Magistrate | 1 | 250 | 250 | One elected, two appointed |
| 19.202 | Full Time Appointed Magistrates | 2 | 200 | 400 | |
| 19.203 | Toilet Robing | 2 | 50 | 100 | One centralized |
| 19.204 | Part Time Appointed Magistrates | 2 | 90 | 180 | Landing spot - interns, law clerks, grants |
| 19.205 | Clerk of Court | 1 | 180 | 180 | |
| 19.206 | Deputies Clerk of Court | 3 | 150 | 450 | GCIC |
| 19.207 | Judicial Assistant | 1 | 180 | 180 | One Judicial Assistant for all magistrates, includes waiting area, attached to Chief Chambers |
| 19.208 | Workstations | 5 | 64 | 320 | Need wall between counters and workstations |
| 19.209 | Public Counter Positions | 4 | 64 | 256 | |
| 19.300 S | upport Spaces | | | | |
| 19.301 | Public Lobby | 1 | 500 | 500 | |
| 19.302 | Record Storage | 1 | 800 | 800 | High Density Storage System |
| 19.303 | Video Conferencing | 1 | 100 | 100 | |
| 19.304 | GCIC | 0 | 100 | 0 | Clerks to Handle in Office |
| 19.305 | Copy Alcove | 2 | 60 | 120 | Behind courtrooms, near admin workstations |
| 19.306 | Conference Room | 1 | 240 | 240 | |
| 19.307 | Break Counter | 0 | 20 | 0 | |
| 19.308 | General Storage | 1 | 150 | 150 | Shared Break Area |
| | | | NSF | 8866 | |
| Gross @ 45% | | | | | |
| | | | | | |

| JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | |
|-----------------------------------|---------------------------|--------------------|-------------------|--------|---|--|--|
| PROBATE COURT | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | |
| 20.000 I | PROBATE COURT | · | | | | | |
| 20.100 H | Hearing Room | | | | | | |
| 20.101 | Large Courtroom | 1 | 1800 | 1800 | Article 6 Court - Expanded Jurisdiction | | |
| 20.102 | Sound Vestibule | 1 | 80 | 80 | | | |
| 20.103 | Attorney Conference Rooms | 2 | 100 | 200 | | | |
| 20.104 | Public Waiting | 1 | 400 | 400 | | | |
| 20.105 | Jury Deliberation | 1 | 300 | 300 | STC Rated Walls | | |
| 20.106 | Jury Restroom | 1 | 50 | 50 | | | |
| 20.107 | Exhibit Storage | 1 | 30 | 30 | | | |
| 20.108 | A/V Closet | 1 | 30 | 30 | | | |
| 20.200 (| Chambers/ Offices | | | | | | |
| 20.201 | Chambers | 1 | 250 | 250 | STC Rated Walls | | |
| 20.202 | Toilet/Robing | 1 | 50 | 50 | | | |
| 20.203 | Chief Clerk | 1 | 180 | 180 | Could be partially remote | | |
| 20.204 | Associate Judge | 1 | 150 | 150 | Could be partially remote | | |
| 20.205 | Judicial Assistant | 1 | 150 | 150 | Could be partially remote | | |
| 20.205 | Deputy I - Front Counter | 3 | 64 | 192 | Intake, weapons, marriage | | |
| 20.206 | Deputy II | 3 | 64 | 192 | Estates, weapons, fingerprinting | | |
| 20.206 | Deputy III | 3 | 64 | 192 | Estates, Guardianship | | |
| 20.207 | Law Clerk | 1 | 150 | 150 | Office | | |
| 20.300 \$ | Support Spaces | | | | | | |
| 20.301 | Public Lobby | 1 | 500 | 500 | 2 Research Computer Stations | | |
| 20.302 | Record Storage | 1 | 1500 | 1500 | High Density Storage System and Old Books Storage - Need to survey Old Records Books storage needs. Need to be viewed from staff | | |
| 20.303 | Record Viewing Room | 1 | 100 | 100 | Viewed from Staff | | |
| 20.304 | GCIC | 1 | 100 | 100 | Currently by Sheriff's Office | | |
| 20.305 | Copy/Work Room | 1 | 180 | 180 | | | |
| 20.306 | Huddle Room | 1 | 150 | 150 | Off Public Lobby, Accessed from both side | | |
| 20.307 | Break Counter | 0 | 20 | 0 | | | |
| 20.308 | Fingerprint/Photo | 1 | 150 | 150 | Door from public lobby and staff area | | |
| | | | NSF | 7076 | | | |
| | Gross @ 45% | | | | | | |
| Total Department GSF | | | | 10,260 | | | |

| 21.100 Cc 21.101 21.102 21.103 | COMPONENT | UVENILI | E COURT | | |
|---|--|--------------------|-------------------|------|--|
| 21.100 Cc 21.101 21.102 21.103 | COMPONENT | | | | |
| 21.100 Cc 21.101 21.102 21.103 | | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 21.101 21.102 21.103 | UVENILE COURT - 2 COURTROOMS | | | | |
| 21.102 | ourt | | | | |
| 21.103 | Courtroom [no jury] | 2 | 1500 | 3000 | 30 Seating Capacity, Oversized Well for Multiple Agencies - 4 tables. |
| 21.103 | Sound Vestibule | 2 | 80 | 160 | One for each Courtroom |
| 21.104 | Shared Team Conference Rooms [DFACS/DJJ/CASA] | 3 | 200 | 600 | Seating for up to 10 people (20/ person). Sound Proof and Security Cameras. Locate on same hall as other conference rooms. |
| | Attny/Client Conference Rooms | 4 | 100 | 400 | Close to Courtroom with seating for up to 4-5 people (20/person). Traditional Arrangement. Sound Proof and Security Cameras. Locate two near one shared team conference room to be flexible for mediation proceedings. |
| 21.105 | Public Waiting | 1 | 600 | 600 | 50-70 (12/person) people on high traffic days, but will double in 20 years. Assumes all courtrooms on a single level |
| 21.106 | Kids Waiting | 1 | 200 | 200 | Assumes all courtrooms on a single level |
| 21.107 | Kids Safe Room | 2 | 80 | 160 | Rooms for single kids |
| 21.108 | Copy Area | 2 | 100 | 200 | A/V and Exhibits |
| 21.109 | Bailiff Station | 2 | 10 | 20 | (1) per Courtroom. |
| 21.200 St | taff Offices | | | | |
| 21.201 | Chambers | 2 | 250 | 500 | |
| 21.202 | Toilet / Robing | 2 | 50 | 100 | |
| 21.203 | Associate Judge | 1 | 180 | 180 | |
| 21.204 | Court Administrator | 1 | 150 | 150 | |
| 21.205 | Case Managers | 5 | 150 | 750 | |
| 21.206 | Workstations/Clerk/Admin | 8 | 64 | 512 | |
| 21.207 | County Clerk | 1 | 150 | 150 | |
| 21.300 Su | upport Spaces | | | | |
| 21.301 | Record Storage | 1 | 500 | 500 | High Density Storage System |
| 21.302 | Copy/Work Room | 1 | 180 | 180 | |
| 21.303 | Conference Room | 1 | 240 | 240 | Video Conferencing |
| | | | NSF | 8602 | |
| | | | | | 4 |
| | | Gro | ss @ 45% | 3871 | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|----------|-------------------------------------|--------------------|-------------------|--------|--|--|--|--|--|
| | J | UVENIL | E COURT | Γ | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 21.400 | Therapists | | | | | | | | |
| 21.401 | Reception Area | 1 | 100 | 100 | | | | | |
| 21.402 | Therapist Offices | 2 | 160 | 320 | Offices have a small meeting area in each for in office consultations. | | | | |
| 21.403 | Group Meeting Rooms | 2 | 300 | 600 | | | | | |
| 21.500 I | ntake/Guardians/DJJ/DFACS/CASA | | | | | | | | |
| 21.501 | DJJ Shared Work Area (4-5 person) | 1 | 180 | 180 | Landing Spot | | | | |
| 21.502 | DFACS Shared Work Area (4-5 person) | 1 | 180 | 180 | Landing Spot | | | | |
| 21.503 | CASA Shared Work Area (4-5 peson) | 1 | 180 | 180 | Landing Spot | | | | |
| | | | NSF | 1560 | | | | | |
| | | Gro | oss @ 45% | 546 | | | | | |
| | | | Total | 2,106 | | | | | |
| | Т | otal Depart | ment GSF | 14,579 | | | | | |

| | JUDICIAL & AD | MINIST | ΓRATIO | N COM | IPLEX |
|-----------|---|--------------------|-------------------|---------------|---|
| | SHERIFF'S (| OFFICE 8 | & SECUR | E AREA | S |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 22.000 S | HERIFF'S OFFICE & SECURE INMATE AREA | | 00.007.000 | 1.0. | 001.11.11.11.0 |
| 22.100 ln | mate Staging Area for Court - Entry Level | | | | |
| 22.101 | Vehicular Sally Port | 1 | 2500 | 2500 | Two lanes, 25-30 people transport, bus or vans |
| 22.102 | Sallyports | 2 | 100 | 200 | |
| 22.103 | Adult Violent Cell | 1 | 50 | 50 | |
| 22.104 | Adult 8 Person Cell - Male | 3 | 180 | 540 | |
| 22.105 | Adult 8 Person Cell - Female | 3 | 100 | 300 | |
| 22.106 | Adult Holding Cell | 6 | 50 | 300 | One to be ADA |
| 22.107 | Juvenile Holding Cell | 4 | 50 | 200 | One to be ADA, Separate by gender |
| 22.108 | Juvenile Holding Cell (4 person) | 1 | 100 | 100 | Male |
| 22.109 | Juvenile Holding cell (4 person) | 1 | 100 | 100 | Female |
| 22.110 | Janitor's Closet | 1 | 120 | 120 | Dedicated to secure area, trash from meals |
| 22.111 | Inmate Toilet | 2 | 60 | 120 | Outfit one with shower area |
| 22.112 | Officer Work Area | 1 | 100 | 100 | |
| 22.113 | Attorney/Inmate Interview Rooms | 3 | 100 | 300 | |
| | | | NSF | 4930 | |
| | | Gro | oss @ 45% | 1726 | Lowered for vehicular sallyport |
| | | | Total | 6,656 | |
| 22.200 S | ecure Inmate Core Between Courts [Assume | es 5 Core or on | ne for every 2 Co | ourtrooms - S | Superior, State, Magistrate & Juvenile] |
| 22.201 | Attny/Inmate Interview | 6 | 100 | 600 | Accessible booth |
| 22.202 | Single Holding Cell | 16 | 50 | 900 | 2 per core (1-2 capacity each) 4 per core for superior courts |
| 22.203 | Group Holding Cell (6-8 Seats) | 6 | 120 | 720 | 2 per core (6-8 capacity each) |
| 22.204 | Officer Station | 6 | 40 | 240 | |
| 22.205 | Sound Vest | 12 | 40 | 480 | |
| | | | NSF | 2940 | |
| | | Gro | oss @ 45% | 1323 | |
| | | | Total | 42,63 | |

JUDICIAL & ADMINISTRATION COMPLEX

SHERIFF'S OFFICE & SECURE AREAS

| | SHERIFF S | OFFICE | x SECUK | E AKEA: | |
|----------|-----------------------------|--------------------|-------------------|---------|--|
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS |
| 22.300 C | ourt Security Area | | | | |
| 22.301 | Male Staff Locker Room | 1 | 350 | 350 | 50 Lockers |
| 22.302 | Male Toilet Area w/Shower | 1 | 180 | 180 | 2 Toilets, 1 Shower |
| 22.303 | Female Staff Locker Room | 1 | 150 | 150 | 20 Lockers |
| 22.304 | Female Toilet Area w/Shower | 1 | 180 | 180 | 2 Toilets, 1 Shower |
| 22.305 | Staff Muster Room/MP Room | 1 | 900 | 900 | Doubles as Deputy Workroom and Break Area |
| 22.306 | Lt. Office | 1 | 180 | 180 | |
| 22.307 | Sergeant Offices | 2 | 150 | 300 | Shared - 2 in each office (2 future) |
| 22.308 | Transport Officer | 1 | 150 | 150 | |
| 22.309 | Control Room | 1 | 150 | 150 | |
| 22.310 | Security Electronics | 1 | 120 | 120 | |
| 22.311 | Storage Room | 1 | 80 | 80 | |
| 22.312 | Break Counter | 1 | 20 | 20 | Located in muster room |
| | | | NSF | 2760 | |
| | | Gre | oss @ 35% | 966 | |
| | | | Total | 3,726 | |
| | | Total De | epartment | 14,645 | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | | |
|----------|--|--------------------|-------------------|-------|---------------------------|--|--|--|--|--|
| | ACCOUNTABILITY COURTS | | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | | |
| 23.000 | 23.000 ACCOUNTABILITY COURT | | | | | | | | | |
| 23.100 [| Drug Court/MH Court/DUI Court/Family C | Court/Vete | rans Court | | | | | | | |
| 23.101 | Shared Waiting Space | 1 | 350 | 350 | For all 5 Functions | | | | | |
| 23.102 | Shared Meeting Room | 1 | 350 | 350 | Accommodates 12-14 People | | | | | |
| 23.103 | Testing Toilet | 0 | 50 | 0 | On West Avenue | | | | | |
| 23.104 | Landing Area | 1 | 250 | 250 | For Staff | | | | | |
| 23.105 | Copy/File room | 1 | 150 | 150 | | | | | | |
| | | | NSF | 1100 | | | | | | |
| | | Gro | oss @ 35% | 385 | | | | | | |
| | | | Total | 1,485 | | | | | | |

| | JUDICIAL & ADMINISTRATION COMPLEX | | | | | | | | |
|----------|-----------------------------------|--------------------|-------------------|-------|----------|--|--|--|--|
| | BUILDING MANAGEMENT | | | | | | | | |
| | COMPONENT | NUMBER OF AREAS | SPACE STANDARD | NSF | COMMENTS | | | | |
| 24.000 I | BUILDING MANAGEMENT | | | | | | | | |
| 24.100 | | | | | | | | | |
| 24.101 | Maintenance Office | 2 | 150 | 300 | | | | | |
| 24.102 | Toilet | 1 | 60 | 60 | | | | | |
| 24.103 | Workshop and Parts Storage | 1 | 500 | 500 | | | | | |
| 24.104 | Tool Storage | 1 | 200 | 200 | | | | | |
| 24.105 | General Storage | 1 | 1500 | 1500 | | | | | |
| 24.106 | Grounds Equipment Storage | 1 | 300 | 300 | | | | | |
| | | | NSF | 2860 | | | | | |
| | | Gro | oss @ 20% | 572 | | | | | |
| | | | Total | 3,432 | | | | | |

RECOMMENDATION REPORT 23

JUDICIAL AND ADMINISTRATIVE TASK FORCE



Location: Rockdale County Courthouse Superior Court Room 225C

922 Court Street

Date: Thursday, August 11

Time: 5:00 pm - 6:00 pm

Agenda details:

- Call to Order

- Approval of Minutes
- Approval of Agenda
- Jericho Kick-Off
- Task Force Member Comments
- Public Comment
- Next Meeting
- Adjournment

Location: Rockdale County Courthouse Superior Court Room 225C

922 Court Street

Date: Thursday, September 8

Time: 5:00 pm - 6:00 pm

Agenda details:

- Call to Order
- Approval of Minutes
- Approval of Agenda
- Jericho Update
- Task Force Member Comments
- Public Comment
- Next Meeting
- Adjournment

Location: Rockdale County Courthouse Superior Court Room 225C

922 Court Street

Date: Thursday, September 22

Time: 5:00 pm - 6:00 pm

Agenda details:

- Call to Order

- Approval of Minutes
- Approval of Agenda
- Jericho Update
- Task Force Member Comments
- Public Comment
- Next Meeting
- Adjournment

Location: Rockdale County Courthouse Superior Court Room 225C

922 Court Street

Date: Thursday, October 27th

Time: 5:00 pm - 6:00 pm

Agenda details:

- Call to Order
- Approval of Minutes
- Approval of Agenda
- Jericho Update
- Task Force Member Comments
- Public Comment
- Next Meeting
- Adjournment

Location: Rockdale County Courthouse Superior Court Room 225C

922 Court Street

Date: Thursday, November 10th

Time: 5:00 pm - 6:00 pm

Agenda details:

- Call to Order

- Approval of Minutes
- Approval of Agenda
- Jericho Update
- Task Force Member Comments
- Public Comment
- Next Meeting
- Adjournment

RECOMMENDATION 20 REPORT 23

JUDICIAL AND ADMINISTRATIVE TASK FORCE





Judicial & Administrative Task Force Meeting Minutes Thursday, August 11, 2022-5:00 p.m.- 6:00 p.m. Rockdale County Courthouse Superior Courtroom 225C

- 1. Call to Order: The Judicial & Administrative Task Force meeting was called to order at 5:00 p.m.
 - a) Members in attendance (JaNice Van Ness, Wendi Armstrong, Dr. Stephen Boyle, Franklin Beauford, Doug Smith, Chief Superior Court Judge Robert Mumford, State Court Judge Richard Read, Donald Murphy, RCSO Deputy Holmes appearing for Sheriff Levett)
 - b) Member not in attendance (Sheriff Eric Levett)
- 2. Approval of Minutes
 - a) Motion to approve Minutes made by Dr. Stephen Boyle, seconded by Doug Smith
- 3. Approval of Agenda
 - b) Motion to approve agenda made by Judge Richard Read, seconded by Dr. Stephen Boyle
- 4. Public Comment
 - a) None
- 5. Doug Shaw from Jericho presented the Project Kick Off Meeting Agenda
 - a) Point of contact for the county is Andrew Hammer
 - b) Point of contact for the Task Force is JaNice Van Ness
 - c) Rockdale Bar Association will be consulted for opinions of other courthouses (likes, dislikes, ideas, etc)
- 6. Task Force Member Comments-None
- 7. Next Meeting: September 8, 2022, at 5:00 p.m.
- 8. Adjournment (Motion to Adjourn made by JaNice Van Ness, seconded by Dr. Stephen Boyle)



Jericho Design Group, LLC 208 Pirkle Ferry Road | Suite C | Cumming, GA 30040

PROJECT KICK OFF MEETING AGENDA – Rockdale County Judicial and Administrative Complex Study August 11, 2022

Meeting Location: 922 Court Street, Conyers, GA

Introductions:

Citizen members: Wendi Armstrong, Dr. Stephen Boyle, Franklin Beauford, Donald Murphy,

Doug Smith, and JaNice Van Ness.

County members: Chief Superior Court Judge Robert Mumford, Sheriff Eric Levett and State

Court Judge Richard Read Doug Shaw, Jericho Design

Other attendees

Use Sign Sheet to record all attendees

Project Scope:

- Review past studies of courthouse and administration facilities to include:
 - o 2021 Administration Building Master Plan (Jericho Design)
 - o 2020 Security Needs Assessment Addition & Renovation study (Nelson/HOK)
 - 2018 Judicial and Government Complex Renovation/Expansion Feasibility Report (CBRE/Heery)
 - 2009 Judicial Center Site Evaluation & Space Program (Cousins/Heery)
- Solicit updated needs assessments from all County departments and Court offices
- Review site availability of county property in Olde Town
- Update program totals
- Present options to task force for 10 year & 20 year forecast
- Develop up to 3 layout ideas for site and buildings in Olde Town
- Prepare architectural estimates for construction of 3 options
- Present layouts to task force along with advantages and disadvantages for each option
- Finalize master plan with recommendations from task force (program, target timeframe, layout)

Communications & Contact:

- Point of Contact.
 - o Jericho Doug Shaw
 - Task Force Contact TBD
- Path of Communications.
 - o Best practices -In person, emails, meeting minutes

Questions for discussion:

- What process will be used to update the previous needs assessments?
- Jericho and Staff to interview them individually and then report back to the task force?
- Will the Tax Commissioners Office be included in the proposed complex?

Meeting Minutes

Page 2 of 2

- Will the Juvenile Court be included in the proposed complex?
- Will Accountability Court be included in the proposed complex?
- What other departments might be considered to be a part of the complex? See attachment for Task Force Goals
- Discuss Site Parameters and Existing Structures

Schedule

- 8-10 Weeks Until Final Report
- Next Task Force Meeting August 25th, 5 PM. Update on Needs Assessment

Action Items

Set-Up Needs Assessment Confirmation Meetings

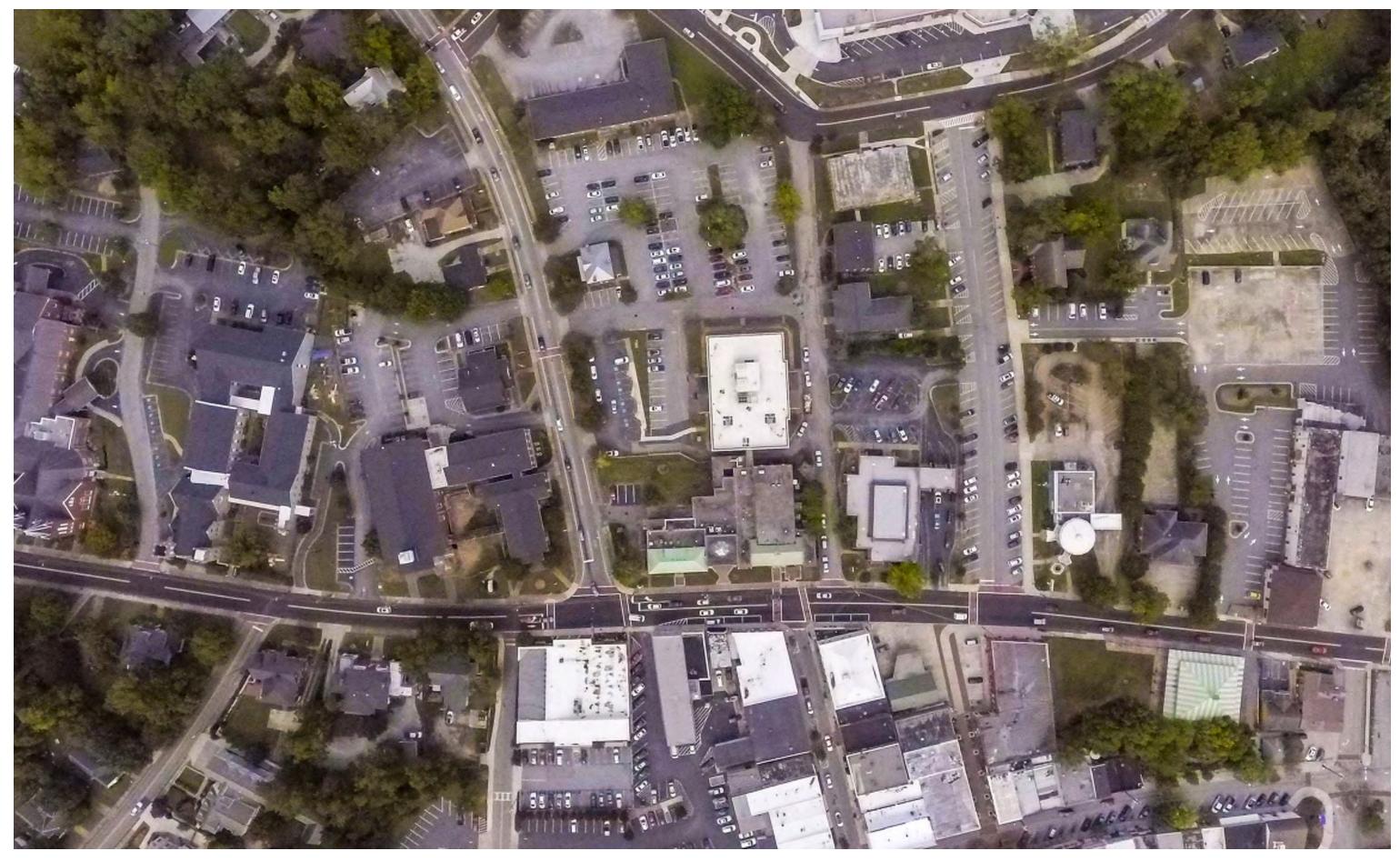
Other?

Adjourn

Judicial & Administrative Task Force

Goal: Propose a solid recommendation on the future of the Judicial & Administrative Complex.

- Current Courthouse must remain but should be renovated. \$19.6 million in the upcoming SPLOST is allocated to the courthouse.
- Address both court and administrative facility needs.
- Determine need for parking deck.
- Determine need for green space.
- Located in Olde Town Conyers.
 - County property already owned in Olde Town will be provided.
- Address offices/departments currently in Olde Town complex.
 - Judicial
 - Superior, State, Magistrate, Juvenile and Probate Courts, Clerk of Courts, DUI, District Attorney, RCSO Courthouse Staff & Public Defender (eliminate rental facility)
 - Administrative
 - BOC, Tax Commissioner, Finance, Stormwater, Board of Assessors, Talent Management, RWR Administration, Assessors, Planning & Development, Public Relations, Coroner & Technology Space
 - To keep the cost manageable as well as in consideration of parking issues, the County did not intend to consolidate other departments located outside of Olde Town such as Tech Services, Fleet, EMA, Fire Admin, Transportation, RWR Admin & Operations, Code Enforcement, Elections & Extension Services. However, if the task force feels otherwise, please make suggestions.
- Project size maximum:
 - \$110 million see below directly from PFA wording
 - Limitation on indebtedness.
 - If the authority issues revenue bonds or any other debt for the benefit of the county, the annual debt service on such debt shall not exceed ten percent of the county's general fund revenues, and the total value of such revenue bonds and other debts shall not exceed \$110 million.



Judicial & Administrative Task Force

Meeting Minutes

Thursday, September 8, 2022-5:00 p.m.- 6:00 p.m.

Rockdale County Courthouse Superior Courtroom 225C

- 1. Call to Order: The Judicial & Administrative Task Force meeting was called to order at 5:00 p.m.
 - a) Members in attendance (JaNice Van Ness, Wendi Armstrong, Dr. Stephen Boyle, Franklin Beauford, Doug Smith, Chief Superior Court Judge Robert Mumford, State Court Judge Richard Read, Donald Murphy, Sheriff Eric Levett
 - b) Absent: None
- 2. Approval of Minutes
 - a) Motion to approve Minutes made by Judge Robert Mumford, seconded by Donald Murphy
- 3. Approval of Agenda
 - Motion to approve agenda made by Judge Robert Mumford, seconded by Judge Richard Read
- 4. Public Comment
 - a) None
- 5. Doug Shaw from Jericho presented the update and next steps regarding the proposed Courthouse and Administrative Building
 - a) Discussed current vs. proposed square footage of facilities and current vs. projected future staff needs for the proposed Courthouse and Administrative Building
 - b) Scheduled tour of the Newton County Judicial Center on September 16, 2022 at 1:30 p.m.
 - c) Scheduled tour of the Forsyth County Courthouse and Sandy Springs City Hall on September 30, 2022 beginning at 10:45 a.m.
- 6. Task Force Member Comments-None
- 7. Next Meeting: September 22, 2022, at 5:00 p.m.
- 8. Adjournment (Motion to Adjourn made by Judge Robert Mumford, seconded by Dr. Stephen Boyle)

Judicial & Administrative Task Force

Meeting Minutes

Thursday, September 22, 2022-5:00 p.m.- 6:00 p.m.

Rockdale County Courthouse Superior Courtroom 225C

- 1. Call to Order: The Judicial & Administrative Task Force meeting was called to order at 5:00 p.m.
 - a) Members in attendance: JaNice Van Ness, Wendi Armstrong, Dr. Stephen Boyle, Franklin Beauford, Chief Superior Court Judge Robert Mumford, State Court Judge Richard Read, Sheriff Eric Levett
 - b) Absent: Doug Smith, Donald Murphy
- 2. Approval of Minutes
 - a) Motion to approve Minutes made by Dr. Boyle, seconded by Judge Mumford
- 3. Approval of Agenda
 - a) Motion to approve agenda made by Wendi Armstrong, seconded by Franklin Beauford
- 4. Public Comment
 - a) Charlotte Gellert
 - b) Cheryl Garcia
 - c) Corliss Turner
- 5. Doug Shaw from Jericho presented the Draft Program for the proposed Justice and Administrative Complex
- 6. Andrew Hammer discussed meeting with each department in order to assess needs, calculate number and size of offices, examine efficiency, predictions for future, and flexibility of shared spaces
- 7. Scheduled tour of the Forsyth County Courthouse and Sandy Springs City Hall on September 30, 2022 beginning at 10:45 a.m.
- 8. Task Force Member Comments-None
- 9. Next Meeting: October 27, 2022, at 5:00 p.m.
- 10. Adjournment (Motion to Adjourn made by Judge Robert Mumford, seconded by Sheriff Levett)

| | DRAFT PROGRAM for | Justice / A | dministra | tion Compl | ех | |
|--------|--|----------------------------|-------------------------|----------------------------|------------------|-----------------|
| | Space Area | Total Department GSF | TOTAL SQUARE FEET | PROPOSED SHELL SPACE | Current Staff | Future Staff |
| 1.000 | Common Space | 23,976 | 27,692 | | | |
| 2.000 | BOC Administration Offices | 5.826 | 6,729 | | 10 | 18 |
| 3.000 | Public Relations | 4.164 | 4.809 | | 9 | 14 |
| 4.000 | Stormwater | 3,889 | 4,492 | | 16 | 16 |
| 5.000 | Coroner | 1,102 | 1,273 | | 3 | 4 |
| 6.000 | Finance | 1,500 | 1,733 | | 20 | 24 |
| 7.000 | Technology Services | 1,381 | 1,595 | | 3 | 3 |
| 8.000 | Talent Management | 5,171 | 5,972 | | 12 | 21 |
| 9.000 | Planning & Development | 3,547 | 4,096 | | 11 | 11 |
| 10.000 | Tax Assessor | 6,931 | 8,005 | | 15 | 30 |
| 11.000 | Water & Sewer Department | 1,720 | 1,987 | | 4 | 5 |
| 12.000 | Tax Commissioner | 6,569 | 7,587 | | 15 | 21 |
| | | 3,000 | 75,970 | 0 | 118 | 167 |
| | | | 58,000 | | | |
| 13.000 | Superior Court - 3 Courtrooms | 23,395 | 27,021 | 7,343 | 12 | 19 |
| 14.000 | District Attorney | 14,380 | 16,608 | | 35 | 67 |
| 15.000 | Public Defender | 5,589 | 6,455 | | 16 | 24 |
| 16.000 | Court Administration | 710 | 820 | 930 | 0 | 6 |
| 17.000 | Clerk of Court | 29,276 | 33,813 | | 32 | 42 |
| 18.000 | State Court - 3 Courtrooms - Lower Level | 19,648 | 22,693 | 6,549 | 6 | 15 |
| 19.000 | Magistrate Court - 3 Courtrooms | 12,856 | 14,848 | 3,000 | 12 | 19 |
| 20.000 | Probate Court - 1 Courtroom | 10,260 | 11,851 | | 10 | 14 |
| 21.000 | Juvenile Court - 2 Courtrooms | 14,579 | 16,839 | 2,400 | 12 | 19 |
| 22.000 | Sheriff's Office & Secure Inmate Areas | 14,645 | 16,914 | 711 | 13 | 22 |
| 23.000 | Accountability Court | 1,485 | 1,715 | | 6 | 8 |
| 24.000 | Building Management | 3,432 | 3,964 | | 2 | 4 |
| | | | 173,542 | 20,933 | 156 | 259 |
| | 12 Total Courtrooms | | 77,000 | | 274 | 426 |
| | | | | | Total | Total |
| | | | | | Current | Future |
| | | | | | Staff | Staff |
| | TOTALS | 216,027 | 249,512 | | | |
| | TOTAL PROPOSED GSF for the JA B | uilding | 249,512 | | | |

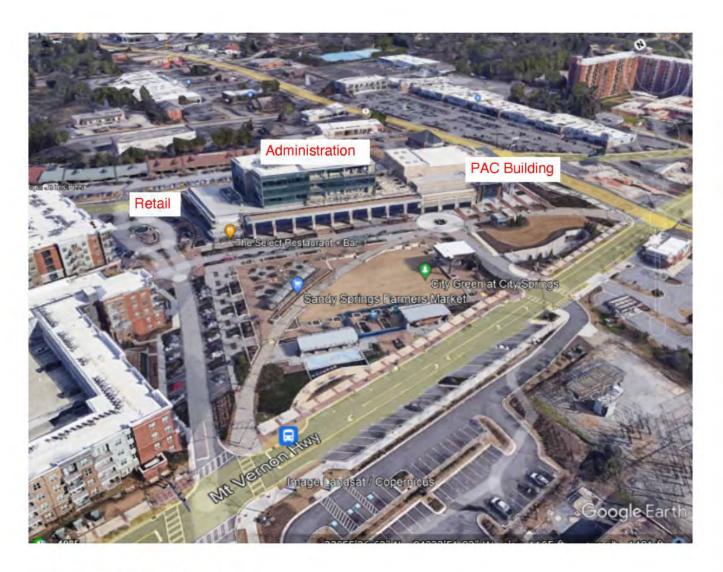
135,000



Forsyth County Complex -Completed 2015



Forsyth County Juvenile Court - To Be Completed This Fall



City Springs (Sandy Springs City Hall) Completed Roughly 2017

Location: Rockdale County Courthouse Superior Court Room 225C

922 Court Street

Date: Thursday, October 27th

Time: 5:00 pm - 6:00 pm

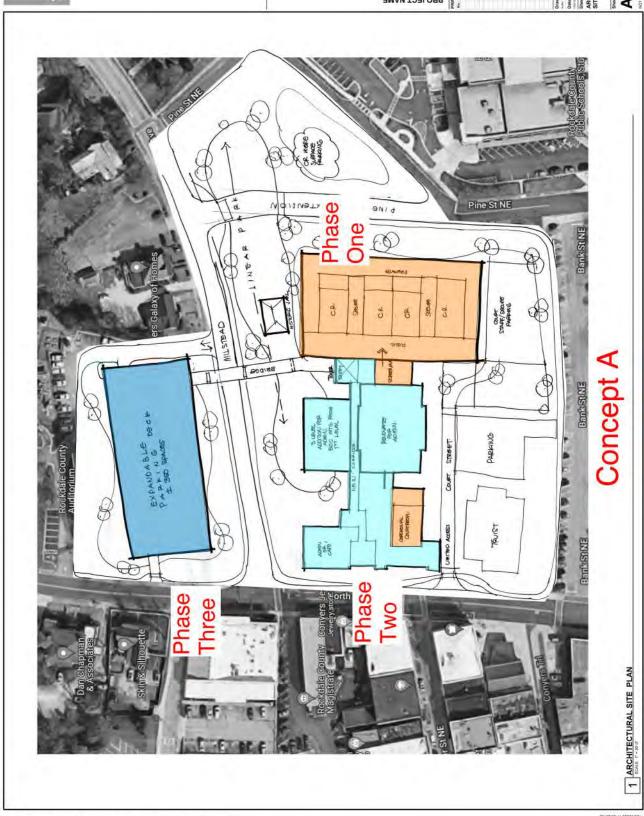
Members Absent: JaNice Van Ness, Wendi Armstrong, Judge Robert Mumford, Dr. Stephen Boyle

Members Present: Donald Murphy, Franklin Beauford, Doug Smith, Judge Richard Read, Sheriff Eric Levett

- Call to Order: Don Murphy called the meeting to order.
- Approval of Minutes Franklin Beauford motioned to approve the agenda as presented. Judge Richard Read seconded.
- Approval of Agenda Judge Richard Read motioned to approve the agenda as presented.
 Franklin Beauford seconded.
- Jericho Update Doug Shaw of Jericho Design Group presented a draft of three concept drawings for review.
- Task Force Member Comments Donald Murphy recommended the task force allow time for those members not present to review the concept and suggested that members come prepared to discuss again at the next meeting.
- Public Comment Charlotte Gellert, Aesthetics of the parking deck should match the character of Olde Town.
 - Citizen questioned how space needs were determined
- Next Meeting November 10, 2022 at 5 p.m.
- Adjournment Judge Richard Read motioned to adjourn. Franklin Beauford seconded.





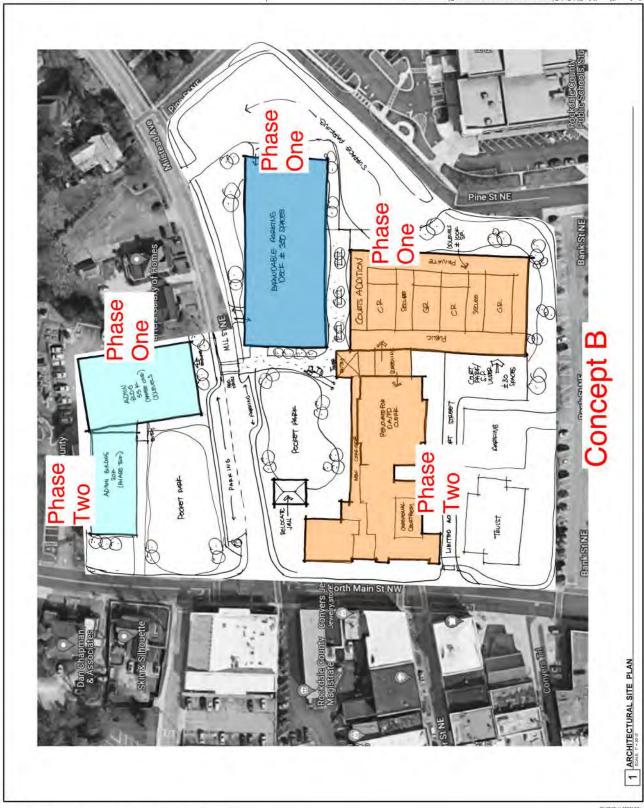


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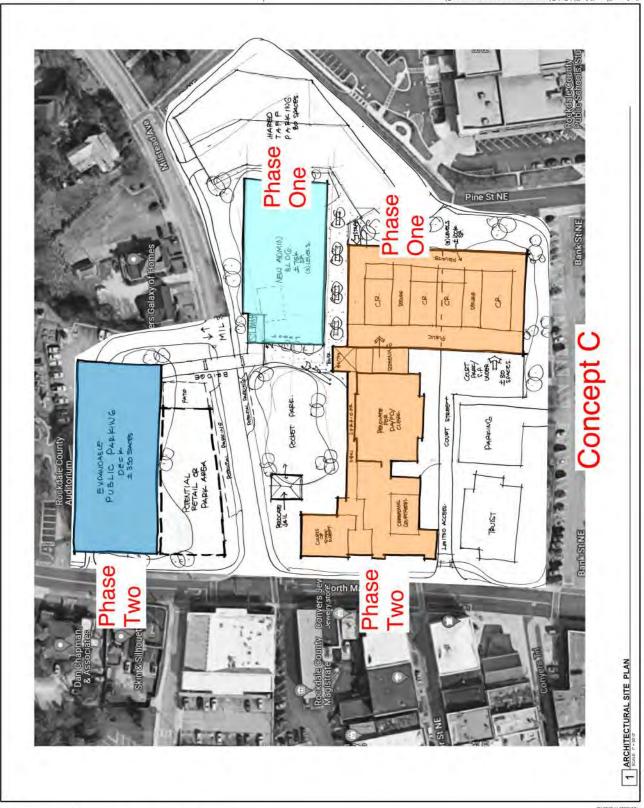




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WY 95 00 (1 E2001)

Cost Model - Concept A

| Phase | Description | New SF | Renovated SF | Cost per SF | Total Cost | Notes |
|-------|---|---------|--------------|-------------|--------------|-------|
| One | New Courthouse | 173,500 | | \$450 | \$78,075,000 | |
| Two | New Admin Addition | 15,000 | | \$400 | \$6,000,000 | |
| Two | Renovate Existing Courts for Admin | | 60,000 | \$200 | \$12,000,000 | |
| Three | Demo Exist Admin and Build 350 Space Parking Deck | | | \$35,000 | \$12,250,000 | |

\$108,325,000 Projected Construction Cost \$16,248,750 Soft Costs @ 15% \$5,416,250 Phase Escalation (5%) \$129,990,000 Total Project Cost

Cost Model - Concept B

| Phase | Description | New SF | Renovated SF | Cost per SF | Total Cost | Notes |
|-------|---------------------------------|---------|--------------|-------------|--|--------------|
| One | New Courthouse | 100,000 | | \$450 | \$45,000,000 | |
| One | New Admin Bldg | 55,000 | | \$400 | \$22,000,000 | |
| One | Build 350 Space Parking Deck | | | \$30,000 | \$10,500,000 | |
| Two | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | |
| Two | Finish Admin Building | 20,000 | | \$400 | \$8,000,000 | 30,000/Space |
| | | | | | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED | |

 \$97,500,000
 Projected Construction Cost

 \$14,625,000
 Soft Costs @ 15%

 \$4,875,000
 Phase Escalation (5%)

 \$117,000,000
 Total Project Cost

Cost Model - Concept C

| Phase | Description | New SF | Renovated SF | Cost per SF | Total Cost | Notes |
|-------|---|---------|--------------|-------------|--------------|-------|
| One | New Courthouse | 100,000 | | \$450 | \$45,000,000 | |
| One | New Admin Bldg | 75,000 | | \$400 | \$30,000,000 | |
| One | Demo Exist Admin and Build 350 Space Parking Deck | | | \$35,000 | \$12,250,000 | |
| Two | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | |
| | | | | | ******* | |

 \$99,250,000
 Projected Construction Cost

 \$14,887,500
 Soft Costs @ 15%

 \$4,962,500
 Phase Escalation (5%)

 \$119,100,000
 Total Project Cost

Cost Model - Concept A - Reduced

| Phase | Description | New SF | Renovated SF | Cost per SF | Total Cost | Notes |
|-------|---|---------|--------------|-------------|--------------|---------------|
| One | New Courthouse | 156,150 | | \$450 | \$70,267,500 | Reduce by 10% |
| Two | New Admin Addition | 15,000 | | \$400 | \$6,000,000 | |
| Two | Renovate Existing Courts for Admin | | 60,000 | \$200 | \$12,000,000 | |
| Three | Demo Exist Admin and Build 200 Space Parking Deck | | | \$35,000 | \$7,000,000 | |

 \$95,267,500
 Projected Construction Cost

 \$14,290,125
 Soft Costs @ 15%

 \$4,763,375
 Phase Escalation (5%)

 \$114,321,000
 Total Project Cost

Cost Model - Concept B Reduced

| Phase | Description | New SF | Renovated SF | Cost per SF | Total Cost | Notes |
|-------|---------------------------------|--------|--------------|-------------|--|---------------|
| One | New Courthouse | 82,650 | | \$450 | \$37,192,500 | Reduce by 10% |
| One | New Admin Bldg | 55,000 | | \$400 | \$22,000,000 | |
| One | Build 350 Space Parking Deck | | | \$30,000 | \$10,500,000 | |
| Two | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | |
| Two | Finish Admin Building | 20,000 | | \$400 | \$8,000,000 | 30,000/Space |
| | | | | | The second secon | |

 \$89,692,500
 Projected Construction Cost

 \$13,453,875
 Soft Costs @ 15%

 \$4,484,625
 Phase Escalation (5%)

 \$107,631,000
 Total Project Cost

Cost Model - Concept C Reduced

| Phase | Description | New SF | Renovated SF | Cost per SF | Total Cost | Notes |
|-------|---|--------|--------------|-------------|--------------|-------|
| One | New Courthouse | 82,650 | | \$450 | \$37,192,500 | |
| One | New Admin Bldg | 75,000 | | \$400 | \$30,000,000 | |
| One | Demo Exist Admin and Build 350 Space Parking Deck | | | \$35,000 | \$12,250,000 | |
| Two | Renovate Existing Courts | | 60,000 | \$200 | \$12,000,000 | |
| | | | | | And Man Hon | |

 \$91,442,500
 Projected Construction Cost

 \$13,716,375
 Soft Costs @ 15%

 \$4,572,125
 Phase Escalation (5%)

 \$109,731,000
 Total Project Cost

Judicial & Administrative Task Force **Meeting Minutes** Thursday, December 8, 2022-5:00 p.m.- 6:00 p.m. Rockdale County Courthouse Superior Courtroom 225C

- 1. Call to Order: The Judicial & Administrative Task Force meeting was called to order at 5:00 p.m.
 - a) Members in attendance: JaNice Van Ness, Wendi Armstrong, Dr. Stephen Boyle, Franklin Beauford, Chief Superior Court Judge Robert Mumford, State Court Judge Richard Read, Donald Murphy, Doug Smith
 - b) Absent: Sheriff Eric Levett
- 2. Approval of Minutes
 - a) Motion to approve Minutes made by Judge Mumford, seconded by Doug Smith
- 3. Approval of Agenda
 - a) Motion to approve agenda made by Judge Mumford, seconded by Judge Read
- 4. Doug Shaw from Jericho presented a Master Plan Recommendation Report for the proposed Justice and Administrative Complex
- 5. Public Comment:
 - Charlotte Gellert-question about Disabled parking, ingress/egress on Main Street, and traffic patterns
 - Ruth Kelvy (submitted comment via email)-concern about demolition of existing structures
- 6. Task Force Member Comments-Judge Read made a Motion to Recommend Concept C2 with a strong primary recommendation to proceed with Option A (Alternate Version) which includes re-routing Milstead Avenue around the complex, subject to a traffic engineering study and approval by the study. If a traffic study does not recommend rerouting Milstead Avenue (or the county can't obtain the necessary approval), then, we recommend Concept C2 (Original without rerouting). Motion seconded by Judge Mumford. After a vote, the Motion was approved by the Task Force members.
- 7. Next Meeting: TBD
- 8. Adjournment (Motion to Adjourn made by Judge Mumford, seconded by Wendi Armstrong)

