

BOARD OF COMMISSIONERS

OSBORN NESBITT, SR., CHAIRMAN
Sherri L. Washington, Commissioner Post I
Dr. Doreen Williams, Commissioner Post II



DEPARTMENT OF FINANCE
MARK LEWIS, FINANCE DIRECTOR
TELEPHONE: 770-278-7555
FACSIMILE: 770- 278-8910

Addendum No. 4

RFP No. 22-36

CONSTRUCTION OF FIRE STATION NO. 10 IN ROCKDALE COUNTY

November 2, 2022

RFP #22-36 is hereby amended as follows:

1. Below are questions received and corresponding answers:

A. Question: Are there any landscape drawings? Will irrigation be required?

Answer: See the attached revised Civil Plans for the landscape drawings. Irrigation will not be required for this RFP.

B. Question: Please see the substitution request for Tennessee Valley Metals.

Answer: This request is approved.

C. Question: Looking over the alternates on the revised bid form and the alternates listed in Spec section 01 2300, they seem to be very different. Do all the alternates need to be priced or just the ones on the revised bid form?

Answer: Provide pricing for all 4 Alternates as shown on the attached revised Proposal Form.

D. Question: Which subcontractors are we to list in the Qualification Statement & Questionnaire?

Answer: Any subcontractors that you are planning to use during the construction of this project.

E. Question: Do the subcontractors listed on the subcontractor form need to have the subcontractor affidavit filled out as well?

Answer: Yes, they do.

F. Question: There is no Landscape Plan. Will one be provided?

Answer: Yes. Please see the attached revised Civil Plans.

BOARD OF COMMISSIONERS

OSBORN NESBITT, SR., CHAIRMAN
Sherri L. Washington, Commissioner Post I
Dr. Doreen Williams, Commissioner Post II



DEPARTMENT OF FINANCE
MARK LEWIS, FINANCE DIRECTOR
TELEPHONE: 770-278-7555
FACSIMILE: 770- 278-8910

G. Question: Section 00 0111 Special Provisions No 4. *All permitting fees required by the Rockdale County Department of Planning and Development, and Water and Sewer meter fees will be paid by the Contractor.* It was stated in the Pre-Bid meeting that all Permit Fees are by Rockdale County. Please clarify.

Answer: Yes, Rockdale County is the permit holder.

H. Question: Section 00 0111 Special Provisions 14. *In accordance with General Condition 67, Contractor shall not award more than seventy-five percent of the work to subcontractors. Contractor shall perform, with his/her own organization, work amounting to not less than twenty percent (20%) of the total Contract cost, including materials, equipment and labor. Purchase of materials by the Prime Contractor for use by a Subcontractor will not be allowed when computing the 20% requirement.* Will this be enforced on this project?

Answer: Entire Section 00-0111 Special Provisions is to be omitted.

I. Question: Section 01 2300 Alternates. 1.03 - list Alternate #1 and #2. These alternates are not the same as the ones listed on the Bid Form. Please clarify.

Answer: Alternates listed on the attached revised Proposal Form are the owners' alternates. There are 4 total.

J. Question: Section 01 7419 – 1.2 – Section 31 1000 Site Clearing. Section 31 1000 – Site Clearing is not included in the Permit Specifications. Please provide.

Answer: Refer to the revised Civil Drawings, sheet C1.1 General Notes. Section 31 1000- site clearing does not exist.

K. Question: Section 07 7500 Thermoplastic Membrane Roofing is included in the specifications. Where is this being used?

Answer: Replace all EPDM reference in the drawings with TPO.

L. Question: Section 10 1400 – 1.02 – A See 01 2100 – Allowances, for cash allowances affecting this section. Section 01 2100 – Allowances is not included in the Permit Specifications. Please provide. Is there a Signage Allowance?

Answer: Section 10 – 1400's – 1.02 Price and payment procedures is to be omitted.

M. Question: Doors: 113B, 113C, 112, 111, 107, 103B, and 102 are within fire rated walls, but don't call for fire rating in the door schedule. Do these need to be fire rated?

Answer: All doors listed are 2 HR fire rated partitions and should be 90 min rated.

BOARD OF COMMISSIONERS

OSBORN NESBITT, SR., CHAIRMAN
Sherri L. Washington, Commissioner Post I
Dr. Doreen Williams, Commissioner Post II



DEPARTMENT OF FINANCE
MARK LEWIS, FINANCE DIRECTOR
TELEPHONE: 770-278-7555
FACSIMILE: 770- 278-8910

N. Question: On page 10 1400 -1 of the Signage Specifications, it is indicated that there are allowances for signage under Section 01 2100. This section is not included in the specs - it is skipped. Please advise.

Answer: There are no allowances for signage. All signage is addressed - in 10 1400 – 2.02. See attached sketch, ASK-01, for “Rockdale County” and “Department of Fire Rescue” logo’s placement and size. Contact owner and/or architect for electronic copy of Department of Fire Rescue Logo.

O. Question: Will there be landscaping plans coming out as an addendum or will the Firemen self-perform the landscaping and irrigation?

Answer: Landscaping Plans are in the revised Civil Plans posted below this Addendum.

2. Below are statements that were made during our Mandatory Pre-Proposal Conference on Wednesday, October 26, 2022.
 - A. On page 4, Information Technology Disclosures, please omit this section from the RFP and go by the Project Specs for any information listed for technology.
3. Please see the updated Civil Plans Per Addendum No.4 posted below this Addendum. These replace the Civil Plans posted under Addendum No. 1.
4. Please see the Geotechnical Report Per Addendum No.4 posted below this Addendum.
5. All other conditions remain in full force and effect.
6. If a proposal has been submitted and anything in this Addendum causes the contractor to change the item offered or to increase or decrease the proposal price, the new price and/or changes will be inserted below:

7. All contractors under this Request for Proposal are kindly requested to acknowledge receipt of this Addendum on the Revised Proposal Form posted in this Addendum, Addendum No.4.

BOARD OF COMMISSIONERS

OSBORN NESBITT, SR., CHAIRMAN

Sherri L. Washington, Commissioner Post I

Dr. Doreen Williams, Commissioner Post II



DEPARTMENT OF FINANCE

MARK LEWIS, FINANCE DIRECTOR

TELEPHONE: 770-278-7555

FACSIMILE: 770-278-8910

Tina Malone

Tina Malone, CPPB CPPO

Purchasing & Procurement Manager

Department of Finance, Purchasing Division

Revised Per Addendum No.4 PROPOSAL FORM – RFP #22-36

Instructions: Complete all FOUR (4) parts of this Proposal Form.

PART I: Proposal Summary

Complete the information below. If you wish to submit more than one brand, make a photocopy of this Proposal Form.

1.	Subtotal Bid Amount	\$
2.	Contingency – 5%	\$
3.	Alternate No.1 – Section 01 2300, 1.03, Schedule of Alternates, Letter “A”	\$
4.	Alternate No.2 – Section 01 2300, 1.03, Schedule of Alternates, Letter “B”	\$
5.	Alternate No.3 – Front Bay Roll-Up Doors in Place of Four Panel Slide Doors	\$
6.	Alternate No.4 – Straight Soldier Accent Brick (A202, Detail #3) on Drawings	\$
5.	Lump Sum Bid Amount	\$
6.	Number of Days for Completion	/Days

PART II: Unit Pricing

Please provide the following unit prices:

A. Cost per CY for the following:

- a. Mass Rock blasting, removal, disposal off site = _____.
- b. Mass Rock blasting, removal, disposal on site = _____.
- c. Trench Rock blasting, removal, disposal off site = _____.
- d. Trench Rock blasting, removal, disposal on site = _____.

B. Cost per CY for the following:

- a. Removal and haul off unsuitable soil = _____.
- b. Removal and disposal on site of unsuitable soil = _____.
- c. Haul in and placement of compacted fill = _____.

C. Cost per Ton for haul in and placement of:

- a. #57 stone = _____.
- b. GAB = _____.
- c. Type III Rip rap = _____.
- d. Type I Rip rap = _____.
- e. Baby Surge = _____.

PART III: Addenda Acknowledgements (if applicable)

Each vendor is responsible for determining that all addenda issued by the Rockdale County Finance Department – Purchasing Division have been received before submitting a bid.

Addenda	Date Vendor Received	Initials
"1"		
"2"		
"3"		
"4"		
"5"		
"6"		
"7"		
"8"		
"9"		
"10"		

PART IV: Vendor Information

Company Name	
Address	
Telephone	
E-Mail	
Representative (print name)	
Signature of Representative	
Date Submitted	