

BOARD OF COMMISSIONERS

OSBORN NESBITT, SR., CHAIRMAN  
Sherri L. Washington, Commissioner Post I  
Dr. Doreen Williams, Commissioner Post II



DEPARTMENT OF FINANCE  
MARK LEWIS, FINANCE DIRECTOR  
TELEPHONE: 770-278-7555  
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**Addendum No. 1**

**ITB No. 22-11  
DUMPSTER SERVICES FOR ROCKDALE COUNTY FACILITIES**

**May 3, 2022**

**ITB #22-11** is hereby amended as follows:

**1. Below are questions received and corresponding answers:**

**A. Question:** Bid Copies – Required 2 hard copies and a flash drive copy?

**Answer:** One (1) Original Copy (marked original), Two (2) Photocopies, and One (1) USB Flash Drive are Required. Total of Three (3) Paper Copies and One (1) USB Drive.

**B. Question:** Any Addendum to date? (Nothing on Website)

**Answer:** No. This is the first one.

**C. Question:** Pricing Sheet- Extended cost to mean annual?

**Answer:** No. Extended would be if there is more than one (1), then you would multiply it. So, two (2) dumpsters at ten dollars (\$10) per month would be an extended cost of twenty dollars (\$20). If there was only one (1) then it would not apply.

2. All other conditions remain in full force and effect.

3. If a Bid has been submitted and anything in this Addendum causes the bidder to change the item offered or to increase or decrease the Bid price, the new price and/or changes will be inserted below:

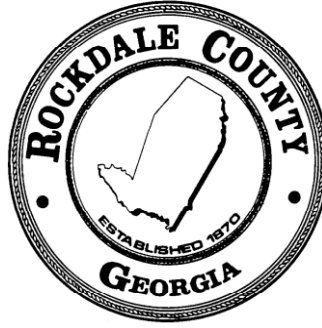
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4. All bidders under this Invitation to Bid are kindly requested to acknowledge receipt of this Addendum on page 10 of the Bid Package.

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*Tina Malone*

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Procurement Manager  
Department of Finance, Purchasing Division