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BY: *Purchasing*



Board of Commissioners  
Agenda Item Transmittal Form  
Procurement/Contract Transmittal Form

Type of contract: 1 year  Multi-year x Single Event

CC Use Only  
Contract #:

<input type="checkbox"/> <b>Submission Information</b> <b>Contact Name:</b> Brian Allen <b>Department:</b> Transportation  <b>Project Title:</b> High Mast Lighting for I-20 @ Sigman Road and at Salem Road, P.I. # 0015099 <b>Funding Account Number:</b> <b>Contract amount:</b> <i>0</i> <b>Contract Type:</b> Goods ( ) Services (x) Labor ( ) <b>Contract Action:</b> New (x) Renewal ( ) Change Order ( ) <b>Original Contract Number:</b> <p style="text-align: center;"><i>New contract jrm</i></p>	<input type="checkbox"/> <b>Vendor Information</b> <b>Vendor Name:</b> Georgia Department of Transportation  <b>Address:</b> One Georgia Center, 600 West Peachtree Street, NW <b>Address:</b> Atlanta, GA 30308 <b>Email:</b> RGraham@dot.ga.gov  <b>Phone #:</b> 404-631-1684 <b>Contact:</b> Robert Graham  <b>Term of contract:</b> No term
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**Finance Director Signature**

I have reviewed the attached contract, and the amount is approved for processing.

Signature: *J. Miller* Date: *11-28-18*

**Procurement Officer Signature**

I have reviewed the attached contract, and it is in compliance with Purchasing Policies of Rockdale County.

Signature: *Jana Malone* Date: *11/19/18*

Detailed Summary of Contract:

The agreement is between Rockdale County and Georgia Department of Transportation. Rockdale County is entering into agreement with GDOT to provide the energy, maintenance, and operation of the lighting at the following interchanges: I-20 at Sigman Road, and I-20 at Salem Road, as presented in the attached agreement.

**Department Head/Elected Official Signature:**  
*[Signature]* for Brian Allen

**Date:**  
*11/19/18*

**AGREEMENT**  
**BETWEEN**  
**GEORGIA DEPARTMENT OF TRANSPORTATION**  
**AND**  
**ROCKDALE COUNTY**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the GEORGIA DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter called the **DEPARTMENT**, and ROCKDALE COUNTY, GEORGIA acting by and through its Board of Commissioners, hereinafter called the **COUNTY**.

WHEREAS, the COUNTY has represented to the DEPARTMENT a desire to obtain high mast lighting as part of the **I-20 @ CR 66/Sigman Road & @ SR 162** project, said lighting to be installed under P.I. No. 0015099, Rockdale County;

WHEREAS, the COUNTY has represented to the DEPARTMENT a desire to participate in:  
1) Providing the Energy and 2) the Operation and Maintenance of said lighting system at the aforesaid location, and the DEPARTMENT has relied upon such representation; and

WHEREAS, the DEPARTMENT has indicated a willingness to fund the materials and installation for the said lighting system at the aforesaid location, with funds of the DEPARTMENT, funds apportioned to the DEPARTMENT by the Federal Highway Administration under Title 23, United States Code, Section 104, or a combination of funds from any of the above sources.

NOW, THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the COUNTY hereby agree each with the other as follows:

1. The DEPARTMENT or its assigns shall cause the installation of all materials and equipment necessary for high mast lighting as part of the **I-20 @ CR 66/Sigman Road & @ SR 162** project, said lighting to be installed under P.I. No. 0015099, Rockdale County as shown on Attachment "A" attached hereto and made a part hereof.

2. Upon completion of installation of said lighting system, and acceptance by the DEPARTMENT, the COUNTY shall assume full responsibility for the operation, the repair and the maintenance of the entire lighting system, including but not limited to repairs of any damages, replacement of lamps, ballasts, luminaires, lighting structures, associated equipment, conduit, wiring and service equipment, and the requirements of the Georgia Utility Facility Protection Act. The COUNTY further agrees to provide and pay for all the energy required for the operation of said lighting system.

3. The DEPARTMENT shall retain ownership of all materials and various components of the entire lighting system. The COUNTY, in its operation and maintenance of the lighting system, shall not in any way alter the type or location of any of the various components which make up the entire lighting system without prior written approval from the DEPARTMENT.

4. This Agreement is considered as continuing for a period of fifty (50) years from the date of execution of this Agreement. The DEPARTMENT reserves the right to terminate this Agreement, at any time for just cause, upon thirty (30) days written notice to the COUNTY.

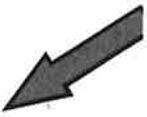
5. It is understood by the COUNTY that the DEPARTMENT has relied upon the COUNTY'S representation of providing for the energy, maintenance, and operation of the lighting represented by this Agreement; therefore, if the COUNTY elects to de-energize or fails to properly maintain or to repair the lighting system during the term of this Agreement, the COUNTY shall reimburse the DEPARTMENT the materials cost for the lighting system. If the COUNTY elects to de-energize or fails to properly maintain any individual unit within the lighting system, the COUNTY shall reimburse the DEPARTMENT for the material cost for the individual unit which will include all costs for the pole, luminaires, foundations, and associated wiring. The DEPARTMENT will provide the COUNTY with a statement of material costs upon completion of the installation.

The covenants herein contained shall, except as otherwise provided accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

RECOMMENDED:

ROCKDALE COUNTY



BY: \_\_\_\_\_  
Chairman, Board of Commissioners

(SEAL)

GA DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_  
WITNESS

BY \_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Notary Public

(SEAL)

This Agreement approved by the Board of Commissioners at a meeting held at

\_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_.

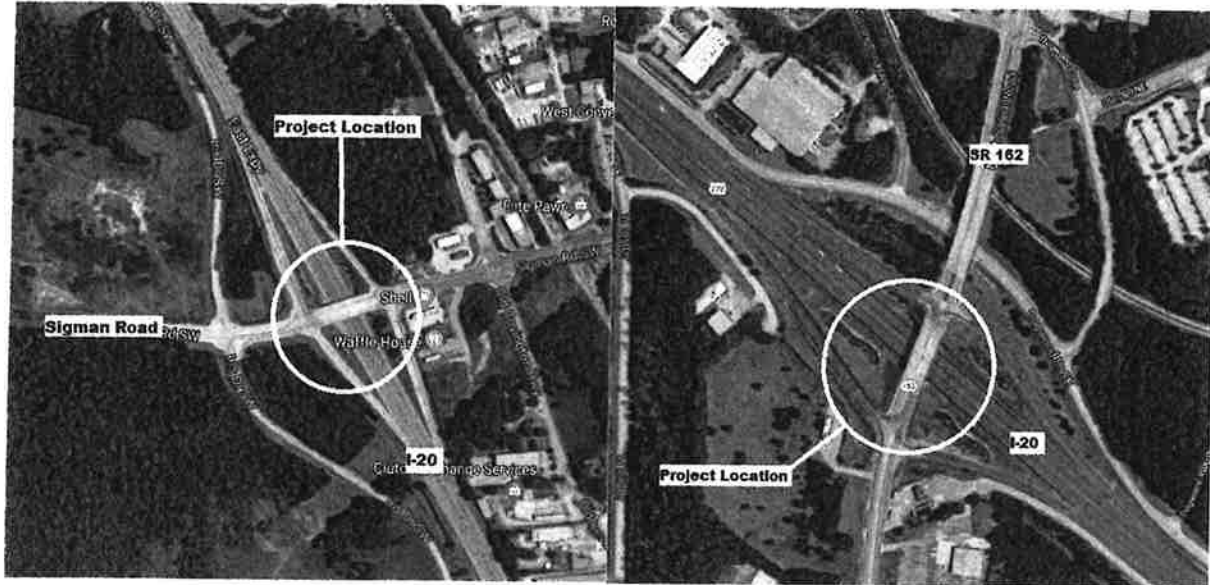
ATTEST:

\_\_\_\_\_  
Treasurer

\_\_\_\_\_  
Commission Clerk

Approved as to form

## Attachment "A"



### Project Location Map

**I-20 @ CR 66/Sigman Road & @ SR 162  
Rockdale County  
P.I. No. 0015099**